

“ My Name is אֵלֹהִים H3068 ”

not L-rd or?

Torah – Teaching; TaNaKh (commonly called Law)

- (Shemoth/Exodus 3:15) And **Elohim** said further to Mosheh, “Thus you are to say to the children of Yisra’ël, ‘אֵלֹהִים **Elohim** of your fathers, the **Elohim** if Abraham, the **Elohim** of Yitshaq, and the **Elohim** of Ya’aqob, **has sent me to you**. This is **My Name** forever, and this is **My remembrance to all generations.**’
- (Shemoth/Exodus 6:3) “And I appeared to Abraham, to Yitshaq, and to Ya’aqob, as **Ĕ Shaddai**. And by **My Name**, אֵלֹהִים, was I not **known** to them?
- (Shemoth/Exodus 9:16) “And for this **reason** I have **raised** you up, **in order** to **show** you **My** power, and **in order** to **declare My Name** in **all** the earth.
- (Shemoth/Exodus 20:24) ‘Make an altar of earth for **Me**, and you **shall** slaughter on it your burnt offerings and your **peace** offerings, your sheep and your cattle. In **every** place where I **cause My Name** to be remembered **I shall come to you** and **ble**ss you.
- (Shemoth/Exodus 23:21) “Be on **guard** before **Him** and **obey His voice**. **Do not rebel against Him**, for **He is not going to pardon your transgression**, for **My Name is in Him**.
- (Wayyiqra/Leviticus 19:12) ‘And **do not swear falsely** by **My Name** and so **profane** the **Name** of your **Elohim**. **I am אֵלֹהִים**.
- (Bemidbar/Numbers 6:27) “**Thus they shall put My Name on the children of Yisra’ël**
- (Debarim/Deuteronomy 18:19) ‘And it **shall be**, the man who **does not listen** to **My Words** which **He** speaks in **My Name**, **I require** it of him.
- (Debarim/Deuteronomy 18:20) ‘**But** the **prophet** who presumes to **speak** a **word** in **My Name**, which I have not **commanded** him to speak, or who speaks in the **Name** of other **mighty ones**, even that **prophet shall die.**’

Nebi'im - Prophets; TaNaKh

- (2 Shemu'el/2 Samuel 7:13) "He does build a house for **My Name**, and **I shall establish** the throne of **his reign forever**.
- (1 Melakim/1 Kings 5:5) "And **see**, I intend to build a house for the **Name** of אֱלֹהֵי my **Elohim**, as אֱלֹהֵי spoke to my father Dawid, saying, '**Your** son, whom I set on your throne in your place, he does build the house for **My Name**.'
- (1 Melakim/1 Kings 8:16) 'Since the day I brought **My people Yisra'el** out of Mitsrayim, I have **chosen** no city from any tribe of Yisra'el in which to build a house for **My Name** to be there, but I **chose** Dawid to be over **My people** Yisra'el.'
- (1 Melakim/1 Kings 8:18) "**But** אֱלֹהֵי said to my father Dawid, '**Because** it has been in your **heart** to build a house for **My Name**, you did well that it was in your **heart**.
- (1 Melakim/1 Kings 8:19) 'Only, *you do not* build the house, but your son, who is **coming** from your loins, he does build the house for **My Name**.'
- (1 Melakim/1 Kings 9:3) And אֱלֹהֵי said to him, "I have **heard** your prayer and your supplication that you have made before **Me**. I have set this house apart which you have built to put **My Name** there **forever**, and **My eyes and My heart shall always be there**.
- (1 Melakim/1 Kings 9:7) **then I shall cut off** Yisra'el from the face of the soil which I have given them, and send away from **My presence** this house which I have set apart for **My Name**. And Yisra'el **shall be** a proverb and a mockery among **all** the peoples.
- (1 Melakim/1 Kings 11:36) 'And to his son I give one tribe, so that **My** servant Dawid **shall always** have a **lamp** before **Me** in Yerushalayim, the city which I have **chosen** for **Myself**, to put **My Name** there.
- (2 Melakim/2 Kings 21:4) And he built altars in the House of אֱלֹהֵי, of which אֱלֹהֵי had said, "In Yerushalayim **I put My Name**."
- (2 Melakim/2 Kings 21:7) And he placed a *carved image* of **Asherah** that he had made in the House of which אֱלֹהֵי had said to Dawid and to Shelomoh his son, "In this house and in Yerushalayim, which I have chosen out of all the tribes of Yisra'el, I put **My Name forever**,
- (Yeshayahu/ Isaiah 29:23) "For when he sees his children, the **work** of **My** hands, in his **midst**, they **shall** set apart **My Name**, and set apart the Set-apart **One** of Ya'aqob, and **fear** the **Elohim** of Yisra'el.

- (Yeshayahu/Isaiah 41:25) "I have stirred up one from the north, and he comes; from the rising of the sun he calls on **My Name**. And he **comes** *against* princes as though mortar, as the potter treads clay.
- (Yeshayahu/Isaiah 42:8) "**I am** אֲנִי, that is **My Name** and **My esteem** I *do not give* to another, nor **My praise** to *idols*."
- (Yeshayahu/Isaiah 43:7) all those who are called **My Name**, whom I have created, formed, even made for **My esteem**."
- (Yeshayahu/Isaiah 48:9) "For **My Name's sake** I postponed **My displeasure**, and for **My praise** I held it back from you, so as not to *cut* you off.
- (Yeshayahu/Isaiah 49:1) **Listen to Me**, O coastlands, and **hear**, you peoples from afar! אֲנִי has called **Me** from the womb, from **My** mother's belly **He** has caused **My Name** to be **remembered**.
- (Yeshayahu/Isaiah 52:5) "And **now**, what have I here," declares אֲנִי, "that **My** people are taken away for *naught*? Those who **rule** over them make them **wail**," declares אֲנִי, "and **My Name** is *despised all day continually*."
- (Yeshayahu/Isaiah 52:6) "**Therefore My** people **shall know My Name**, in that day, for I am the **One** who is speaking. **See, it is I.**"
- (Yeshayahu/Isaiah 65:1) "I have let **Myself** be **inquired** of, not by those who asked; I was found, not by those who sought **Me**. I said, 'Here I am, here I am,' to a nation **not** calling on **My Name**."
- (Yeshayahu/Isaiah 66:5) **Hear** the **Word** of, אֲנִי you who *tremble* at **His Word**, "**Your** brothers who *hate* you, who *cast* you out for **My Name's** sake, said, 'Let אֲנִי be **esteemed**, so that we **see** your joy.' **But** they are put to *shame*."
- (Yirmeyahu/Jeremiah 7:10) "And you came and stood before **Me** in this house which is called by **My Name**, and said, 'We have been **delivered**' – **in order** to do **all** these **abominations**!"
- (Yirmeyahu/Jeremiah 7:11) "Has this house, which is called by **My Name**, become a den of **robbers** in your eyes? Look, I, even **I Myself** have **seen** it," declares אֲנִי.
- (Yirmeyahu/Jeremiah 7:12) "**But** go **now** to **My** place at Shiloh, where I set **My Name** at the **first**, and **see** what I did to it **because** of the *evil* of **My** people Yisra'el."
- (Yirmeyahu/Jeremiah 7:14) "**I shall** also do to this house, which is called by **My Name**, in which you **trust**, and to this place which I gave to you and your fathers, as I did to Shiloh."

- (Yirmeyahu/Jeremiah 7:30) "For the children of Yahudāh have done what is *evil* in **My** eyes," **declares** אַיָּאֵל. "They have set their **abominations** in the house which is called by **My Name**, to *defile* it.
- (Yirmeyahu/Jeremiah 12:16) "And it ***shall be, if*** they **learn well** the **ways** of **My** people, to swear by **My Name**, 'As אַיָּאֵל *lives,*' as *they* **taught My** people to swear by Ba'al, ***then*** they ***shall be established*** in the **midst** of **My** people.
- (Yirmeyahu/Jeremiah 14:14) ***Then*** אַיָּאֵל said to me, "*The prophets prophesy falsehood* in **My Name**. I have ***not sent*** them, ***nor commanded*** them, ***nor spoken*** to them. They are prophesying to you a ***false vision, worthless divination,*** and the ***deceit*** of their own **heart**.
- (Yirmeyahu/Jeremiah 14:15) "Therefore thus said אַיָּאֵל concerning the prophets who prophesy in **My Name**, whom I *did not send*, and who say, '*Sword and scarcity of food shall not be in this land.*' 'By *sword and scarcity of food* those prophets ***shall be consumed!***
- (Yirmeyahu/Jeremiah 16:21) "**Therefore see, I am causing them to know, this time I cause them to know My hand and My might. And they shall know that My Name is אַיָּאֵל!**"
- (Yirmeyahu/Jeremiah 23:25) "I have **heard** what the prophets have said who **prophesy falsehood** in **My Name**, saying, 'I have **dreamed**, I have **dreamed!**'
- (Yirmeyahu/Jeremiah 23:27) who try to make **My** people *forget My Name* by their **dreams** which everyone relates to his neighbour, as their fathers *forgot My Name* for Ba'al.
- (Yirmeyahu/Jeremiah 25:29) "For look, I am beginning to bring evil upon the city which is called by **My Name**, and should you be entirely unpunished? You are not going unpunished, for I am calling for a *sword* on **all** the inhabitants of the earth," **declares** אַיָּאֵל of hosts.'
- (Yirmeyahu/Jeremiah 27:15) for I have not **sent** them," **declares** אַיָּאֵל, "yet they prophesy *falsehood* in **My Name**, **in order** that I *drive* you out. **Then** you ***shall perish***, you and the prophets who prophesy to you."
- (Yirmeyahu/Jeremiah 29:9) 'For they are *prophesying falsely* to you in **My Name**. I have not **sent** them,' **declares** אַיָּאֵל.
- (Yirmeyahu/Jeremiah 29:21) "Thus said אַיָּאֵל of hosts, the **Elohim** of Yisra'ël, concerning Aḥab son of Qolayah, and Tsidqiyahu son of Ma'asēyah, who are prophesying *falsely* to you in **My Name**, '**See**, I am giving them into the **hand** of Nebūkadretsar sovereign of Babel, and he ***shall smite*** them before your eyes.

- (Yirmeyahu/Jeremiah 29:23) **because** they have done *wickedness* in Yisra'el, and *committed adultery* with their neighbours' wives, and have **spoken a word in My Name** *falsely* which I have not **commanded** them. And **I am He** who **knows**, and a **witness**, declares אֲנִי אֱלֹהִים.
- (Yirmeyahu/Jeremiah 32:34) "And they set their **abominations** in the house which is called by **My Name**, to *defile* it.
- (Yirmeyahu/Jeremiah 34:15) "And you recently **turned** and did what was **right** in **My eyes**, each man **proclaiming** release to his neighbour. And you made a **covenant** before **Me** in the house which is called by **My Name**.
- (Yirmeyahu/Jeremiah 34:16) "**But** you turned back and *profaned* **My Name**, and each one of you took back his male and female slaves, whom he had set **free**, at their pleasure, and brought them into subjection, to be your male and female slaves."
- (Yehezqel/Ezekiel 20:9) "**But** I acted for **My Name's** sake, that it should not be *profaned* before the eyes of the *gentiles* among whom they were – before whose eyes I had made **Myself known** to them, to bring them out of the land of Mitsrayim.
- (Yehezqel/Ezekiel 20:14) "**But** I acted for **My Name's** sake, not to **profane** it before the *gentiles*, before whose eyes I had brought them out.
- (Yehezqel/Ezekiel 20:22) "**But** I held back **My hand** and acted for **My Name's** sake, not to profane it before the eyes of the *gentiles*, before whose eyes I had brought them out.
- (Yehezqel/Ezekiel 20:44) "And **you shall know that I am אֱלֹהִים**, when I have dealt with you for **My Name's** sake, not **according** to your *evil ways* nor **according** to your *corrupt deeds*, O house of Yisra'el," declares the **Master אֱלֹהִים**."
- (Amos 9:12) so that they **possess** the **remnant** of Edom, and **all** the *gentiles* on whom **My Name** is called," declares אֱלֹהִים who does this.
- (Zekaryah/Zechariah 5:4) "**I shall send** it out," declares אֱלֹהִים of hosts, "and it **shall come** into the house of the *thief* and the house of the one who **shall** swear *falsely* by **My Name**. And it **shall** remain in the **midst** of his house and **shall** consume it, both its timber and stones."
- (Mal'aki/Malachi 1:6) "A son esteems his father, and a servant his master. And if I am the **Father**, where is **My** esteem? And if I am a **Master**, where is **My** fear? said אֱלֹהִים of hosts to you priests who *despise* **My Name**. **But** you asked, 'In what **way** have we *despised* **Your Name**?'"
- (Mal'aki/Malachi 1:11) "For from the rising of the sun, even to its going down, **My Name** is **great** among nations. And in **every** place incense is presented to **My Name**, and a **clean** offering. For **My Name** is **great** among nations," said אֱלֹהִים of hosts.

- (Mal'aki/Malachi 1:14) "**But** *cursed* be the *deceiver* who has a male in his flock, and makes a vow, but is slaughtering to אַיָאָל what is blemished. For I am a **great Sovereign**," said אַיָאָל of hosts, "and **My Name** is **feared** among nations.
- (Mal'aki/Malachi 2:2) "**If** *you do not hear*, and *if you do not* take it to **heart**, to give **esteem** to **My Name**," said אַיָאָל of hosts, "**I shall send** a *curse* upon you, and I **shall** *curse* your **blessings**. And indeed, I have *cursed* them, **because** *you do not* take it to **heart**.
- (Mal'aki/Malachi 2:5) "**My covenant** with him was **life** and peace, and I gave them to him, to **fear**. And he **feared Me**, and stood in awe of **My Name**.
- (Mal'aki/Malachi 4:2) "**But** to you who **fear My Name** the Sun of Righteousness **shall** arise with **healing** in **His** wings. And you **shall** go out and leap for **joy** like calves from the stall.

Kethubim – Writings; TaNaKh

- (Tehillim/Psalms 89:24) "**But My** trustworthiness And **My kindness** are with him, And in **My Name** his horn is exalted.
- (Tehillim/Psalms 91:14) "**Because** he cleaves to **Me** in **love**, Therefore **I deliver** him; I set him on high, **because** he has **known My Name**.
- (Nehemyah/Nehemiah 1:9) but if you **shall turn back** to **Me**, and guard **My commands** and do them, though you were *cast out* to **the end** of heavens, **I shall gather** then from there, and bring them to the place which I have **chosen**, to make **My Name** dwell there.'
- (1 Dibre ha Yamim/1 Chronicles 22:8) but the **word** of אַיָאָל **came to me**, saying, 'You have shed much **blood** and have fought **great** battles. *You do not* build a house for **My Name**, **because** you have shed much **blood** on the earth in **My** presence.
- (1 Dibre ha Yamim/1 Chronicles 22:10) 'He does build a house for **My Name**, and He is to be **My** son, and I am to be his **Father**. And **I shall establish** the throne of his reign over Yisra'el **forever**.'
- (1 Dibre ha Yamim/1 Chronicles 28:3) "**But Elohim** said to me, '*You do not* build a house for **My Name**, **because** you have been a man of battle and have shed blood.'
- (2 Dibre ha Yamim/2 Chronicles 6:5) 'From the day that I brought **My** people out of the land of Mitsrayim, I have **chosen** no city from any tribe of Yisra'el in which to build a house for **My Name** to be there, *nor did* I choose any man to be a leader over **My** people Yisra'el.
- (2 Dibre ha Yamim/2 Chronicles 6:6) '**But** I have **chosen** Yerushalayim, for **My Name** to be there. And I have **chosen** Dawid to be over **My** people Yisra'el.'

- (2 Dibre ha Yamim/2 Chronicles 6:8) "**But** אַיָּהוָה said to my father Dawid, '**Because** it was in your **heart** to build a House for **My Name**, you did well in that it was in your **heart**."
- (2 Dibre ha Yamim/2 Chronicles 6:9) '**But** you do not build the house, for your son who **comes** forth from your loins; he does build the House for **My Name**.'
- (2 Dibre ha Yamim/2 Chronicles 7:14) and **My people** upon whom **My Name** is called, **shall** humble themselves, and pray and **seek My** face, and turn from their *evil ways*, **then I shall hear** from the heavens, and **forgive** their sin and **heal** their land.
- (2 Dibre ha Yamim/2 Chronicles 7:16) "And **now**, I have **chosen** and set this house apart for **My Name** to be there **forever**. **My** eyes and **My heart shall** always be there.
- (2 Dibre ha Yamim/2 Chronicles 7:20) then **I shall** pluck them from **My** land, which I have **given** them, and this house which I have set apart for **My Name** I **shall** cast out of **My sight** and make it to be a proverb and a *mockery* among **all** peoples.
- (2 Dibre ha Yamim/2 Chronicles 33:4) And he built altars in the House of אַיָּהוָה, of which אַיָּהוָה had said, "In Yerushalayim is **My Name, forever**."
- (2 Dibre ha Yamim/2 Chronicles 33:7) And he placed a *carved image* of the *idol* which he had made, in the House of **Elohim**, of which **Elohim** had said to Dawid and to Shelomoh his son, "In this house and in Yerushalayim, which I have **chosen** out of **all** the tribes of Yisra'el, I put **My Name forever**,
- **H3068; אַיָּהוָה, יהוה [Yâhuah]** n pr dei. From **H1961**; TWOT 484a; GK 3378; 6519 occurrences; AV or KJV has translated the **Hebrew** name אַיָּהוָה, יהוה, {YHWH} as the English word "**LORD**" 6510 times, which does not translate from the **Hebrew Personal Name** of אַיָּהוָה and then translators used other word replacements for titles such as "**GOD**" four times, "**JEHOVAH**" four times, and "variant" once. אַיָּהוָה is the proper name of the one true **Elohim**. 1A unpronounced except with the vowel pointings of **H0136 Adonay**. *Additional Information: Yâhuah = "The Existing One"*.
- **H1168; אֱלֹהִים, אֱלֹהִים [Ba`al]** n pr m loc. The same as **H1167**; TWOT 262a; GK 1252; 80 occurrences; AV or KJV translates as "**Baal**" 62 times and "**Baalim**" 18 times. **1** supreme male divinity of the Phoenicians or Canaanites. **2** a Re'ubēnite. **3** the son of Yehi'el /Jehiel and grandfather of Sha'ul/Saul. **4** a town of Shim'on/Simeon, probably identical to Baalath-beer. *Additional Information: Ba`al = "LORD"*.

