

THE
BESORAH
of
YAHUSHA
זעמז



REPENT FOR THE REIGN
OF זעמז IS NEAR

YOĤANAN/YOCHANAN

JOHN

- 1** ¹In the beginning was the **Word**, and the **Word** was with **Elohim**, and the **Word** was **Elohim**.
- ²**He** was in the beginning with **Elohim**.
- ³All came to be through **Him**, and without **Him** not even one came to be that came to be.
- ⁴In **Him** was **life**, and the **life** was the **light** of men.
- ⁵And the **light** shines in the *darkness*, and the *darkness* has not overcome it.
- ⁶There was a man **sent** from **Elohim**, whose name was Yoĥanan.
- ⁷This one came for a **witness**, to bear **witness** of the **Light**, that **all** might **believe** through him.
- ⁸**He** was not that **Light**, but that he might bear **witness** of that **Light**.
- ⁹**He** was the **true Light**, which **enlightens every** man, **coming** into the world.
- ¹⁰**He** was in the world, and the world came to be through **Him**, and the world *did not know Him*.
- ¹¹**He** came to **His** own and **His** own *did not receive Him*.
- ¹²**But** as many as **received Him**, to them **He** gave the **authority** to become children of **Elohim**, to those **believing** in **His Name**,
- ¹³who were born, not of **blood** nor of the desire of *flesh* nor of the desire of man, but of **Elohim**.
- ¹⁴And the **Word** became *flesh* and **pitched His** tent among us, and we **saw His** esteem, **esteem** as of an only brought-forth of a father, **complete** in **favor** and **truth**.
- ¹⁵Yoĥanan bore **witness** of **Him** and *cried out*, saying, "This was **He** of whom I said, '**He** who **comes** after me has become before me, **because He** was before me.'"
- ¹⁶And out of **His** completeness we **all** did receive, and **favor** upon **favor**,
- ¹⁷for the **Torah** was **given** through Mosheh – the **favor** and the **truth** came through OΥΡΑΖ Mashiach.
- ¹⁸No one has ever **seen Elohim**. The only brought-forth **Son**, who is in the bosom of the **Father**, **He** did **declare**.
- ¹⁹**Now** this was the **witness** of Yoĥanan when the Yahudim **sent** from Yerushalayim kōhenim and Lēwites to **ask** him, "**Who** are you?"
- ²⁰And he confessed and *did not deny*, but confessed, "I am **not** ha'Mashiach."
- ²¹And they asked him, "**What** then, are you Ēliyahu?" So he said, "I am not." "Are you the **Nabi**?" And he answered, "**No**."
- ²²Therefore they said to him, "**Who** are you, so that we give an answer to those who **sent** us? **What** do you say about yourself?"
- ²³**He** said, "I am a **voice** of one crying in the wilderness, '**Make straight the way** of אַרְאֵל,' as the **nabi** Yeshayahu said."
- ²⁴And those **sent** were of the Pharisees,
- ²⁵and they asked him, saying, "**Why** then do you **immerse** if you are not ha'Mashiach, nor Ēliyahu, nor the **Nabi**?"
- ²⁶Yoĥanan answered them, saying, "I **immerse** in water, but in your **midst** stands **One** whom *you do not know*,
- ²⁷the **One coming** after me, who has become before me, whose sandal strap I am not **worthy** to loosen."
- ²⁸This took place in Bēyth Anyah beyond the Yardēn, where Yoĥanan was immersing.
- ²⁹The next day Yoĥanan **saw** OΥΡΑΖ **coming** toward him, and said, "**See**, the **Lamb** of **Elohim** who takes away the *sin* of the **world**!"
- ³⁰This **is He** of whom I said, 'After me **comes** a Man who has become before me, for **He** was before me.'
- ³¹And I *did not know Him*, but that **He** might be **revealed** to Yisra'ēl, therefore I came immersing in water."
- ³²And Yoĥanan bore **witness**, saying, "I have **seen** the **Ruach coming** down from **shamayim** like a dove and remain on **Him**."
- ³³And I *did not know Him*, but **He** who **sent** me to **immerse** in water said to me, 'Upon whom you **see** the **Ruach coming** down and remaining on **Him**, this **is He** who immerses in **Ruach** ha'Qodesh.'
- ³⁴And I have **seen** and have **witnessed** that this is the **Son** of **Elohim**."
- ³⁵Again the **following** day, Yoĥanan was standing with two of his **talmidim**,
- ³⁶and looking at OΥΡΑΖ walking, he said, "**See** the **Lamb** of **Elohim**!"

³⁷And the two **talmidim** heard him speaking and they **followed** OWYAZL.

³⁸And OWYAZL turning, and **seeing** them **following**, said to them, "**What** do you seek?" And they said to **Him**, "Rabbi" (which means **Teacher**), "where are **You** staying?"

³⁹**He** said to them, "**Come and see.**" They went and **saw** where **He** was staying, and remained with **Him** that day. **Now** it was about the tenth **hour**.

⁴⁰Andri, the brother of Shim'on Kěpha, was one of the two **who heard** from Yoħanan, and **followed Him**.

⁴¹**First** he **found** his own brother Shim'on and said to him, "We have **found** ha'**Mashiach**" (which means the **Anointed of** AYAZL).

⁴²And he brought him to OWYAZL. And looking at him, OWYAZL said, "**You are Shim'on, the son of Jonah, you shall be called Kěpha**" (which means A Stone).

⁴³On the **following** day OWYAZL **wished** to go to Galil, and **He found** Philip and said to him, "**Follow Me.**"

⁴⁴And Philip was from Běyth Tsaida, the city of Andri and Kěpha.

⁴⁵Philip **found** Nethaně'l and said to him, "We have **found Him** whom Mosheh **wrote** of in the **Torah**, and the Nebi'im: OWYAZL of Natsareth – the son of Yosěph."

⁴⁶And Nethaně'l said to him, "Is it **possible** for any **good** matter to **come out** of Natsareth?" Philip said to him, "**Come and see.**"

⁴⁷OWYAZL **saw** Nethaně'l **coming** toward **Him**, and said of him, "**See, truly** a Yisra'elite, in whom is no **Deceit!**"

⁴⁸Nethaně'l said to **Him**, "From where do **You know** me?" OWYAZL answered and said to him, "**Before Philip called you, when you were under the fig tree, I saw you.**"

⁴⁹Nethaně'l answered and said to **Him**, "Rabbi, **You** are the **Son of Elohim! You** are the Sovereign of Yisra'el!"

⁵⁰OWYAZL answered and said to him, "**Because** I said to you, 'I **saw** you under the fig tree,' do you **believe?** Greater than that you **shall see.**"

⁵¹And **He** said to him, "**Truly, truly**, I say to you, from **now** on you **shall see the shamayim** opened and the messengers of **Elohim** ascending and descending upon the **Son** of Ađam."

2 ¹And on the third day there was a wedding in Qanah of Galil, and the mother of OWYAZL was there.

²And both OWYAZL and **His talmidim** were invited to the wedding.

³And when they were short of **wine**, the mother of OWYAZL said to **Him**, "They have **no wine.**"

⁴OWYAZL said to her, "**Woman, what is that to Me and to you? My hour has not yet come.**"

⁵**His** mother said to the servants, "**Do whatever He** says to you."

⁶And there were six stone water-jugs standing there, **according** to the mode of **cleansing** of the Yahudim, each holding two or three measures.

⁷OWYAZL said to them, "**Fill the water jugs with water.**" And they filled them up to the brim.

⁸And **He** said to them, "**Now draw out and take it to the master of the feast.**" So they took it.

⁹**But** when the master of the feast had tasted the water that had become **wine**, and **did not know** where it came from – though the servants who had drawn the water **knew** – the master of the feast called the bridegroom,

¹⁰and said to him, "Every man at the beginning sets out the **good wine** and, when they have drunk, then that which is **poorer**. You **have** kept the **good wine** until **now.**"

¹¹This, the beginning of the **signs**, OWYAZL did in Qanah of Galil, and manifested **His** esteem. And **His talmidim** **believed** in **Him**.

¹²After this **He** went down to Kephrah Naħum, **He** and **His** mother, and **His** brothers, and **His talmidim**. And there they stayed not many days.

¹³And the **Pesach** of the Yahudim was near, and OWYAZL went up to Yerushalayim.

¹⁴And **He found** in the **Hěkal** those **selling** oxen and sheep and doves, and the moneychangers sitting.

¹⁵And having made a whip of cords, **He** drove them **all** out of the **Hěkal**, with the sheep and the oxen, and **poured out** the moneychangers' coins and overturned the tables.

¹⁶And **He** said to those **selling doves**, "**Take these away! Do not make the house of My Father a house of merchandise!**"

¹⁷And **His talmidim** **remembered** that it was **written**, "The **ardour** for **Your** house has eaten **Me** up."

¹⁸And the Yahudim answered and said to **Him**, "**What sign** do **You show** to us, since **You** are doing these?"

¹⁹OWYAZL answered and said to them, "**Destroy this Dwelling Place, and in three days I shall raise it.**"

²⁰ **Then** the Yahuḏim said, "It took forty-six years to build this **Dwelling Place**, and **You** are going to **raise** it in three days?"

²¹ **But He** spoke about the **Dwelling Place** of **His** body.

²² So, when **He** was **raised** from the *dead*, **His talmidim remembered** that **He** said this to them. And they **believed** the **Scripture** and the **word** which OWYAZL had said.

²³ And when **He** was in Yerushalayim at the **Pesach**, at the **mo'ed**, many **believed in His Name** when they **saw** the **signs** which **He** was **doing**.

²⁴ **But** OWYAZL was not entrusting **Himself** to them, **because He knew** *all men*,

²⁵ and had no need that anyone should **witness** of *man*, for **He knew** what was in *man*.

3 ¹ And there was a man of the Pharisees, Nakdimon was his name, a ruler of the Yahuḏim.

² This one came to OWYAZL by night and said to **Him**, "Rabbi, we **know** that **You** are a **teacher come** from **Elohim**, for no one **is able** to do these **signs You** do if **Elohim** is not with him."

³ OWYAZL answered and said to him, "**Truly, truly**, I say to you, **unless** one is born from above, he is **unable to see the reign of Elohim**."

⁴ Nakdimon said to **Him**, "**How** is a man able to be born when he is old? Is he able to enter into his mother's womb a second **time** and be born?"

⁵ OWYAZL answered, "**Truly, truly**, I say to you, **unless** one is born of **water** and the **Ruach**, he is **unable to enter into the reign of Elohim**."

⁶ That which has been born of the *flesh* is *flesh*, and that which has been born of the **Ruach** is **ruach**.

⁷ **Do not** marvel that I said to you, "You **have** to be born from **above**."

⁸ **The Ruach** breathes where it **wishes**, and you **hear** the sound of it, but **do not know** where it **comes** from and where it goes. So is everyone who has been born of **the Ruach**."

⁹ Nakdimon answered and said to **Him**, "**How** is it **possible** for this to take place?"

¹⁰ OWYAZL answered and said to him, "**Are** you **the teacher** of Yisra'el, and **do not know this**?"

¹¹ "**Truly, truly**, I say to you, **We speak** what **We know** and **witness** what **We** have **seen**, and **you do not receive Our witness**."

¹² **If you do not believe** when I spoke to you about earthly matters, **how** are you going to **believe** when I **speak** to you about the shamayim matters?"

¹³ "And no one has gone up into **the shamayim except He** who **came down from the shamayim** – the **Son** of Aḏam."

¹⁴ "And as Mosheh lifted up the *serpent* in the wilderness, even so the **Son** of Aḏam has to be lifted up, ¹⁵ so that **whoever** is **believing** in **Him** should not *perish* but **possess everlasting life**."

¹⁶ "For **Elohim** so **loved** the world that **He** gave **His** only brought-forth **Son**, so that everyone who **believes** in **Him** should not *perish* but **possess everlasting life**."

¹⁷ "For **Elohim** *did not* send **His Son** into the world to **judge** the world, but that the world **through Him** might be **saved**."

¹⁸ "He who **believes** in **Him** is not judged, but he who *does not believe* is judged already, **because** he has not **believed** in the **Name** of the only brought-forth **Son** of **Elohim**."

¹⁹ "And this is the judgment, that the **light** has **come** into the world, and men **loved** the *darkness* rather than the **light**, for their **works** were *wicked*."

²⁰ "For everyone who is practicing *evil* matters **hates** the **light** and **does not come to the light**, lest his **works** should be exposed."

²¹ **But** the one doing the **truth comes** to the **light**, so that his **works** are clearly **seen**, that they have been wrought in **Elohim**."

²² After this, OWYAZL and **His talmidim** came into the land of Yahuḏah, and **He** remained there with them, and was immersing.

²³ And Yoḥanan was also immersing in Ayin **near** Salim, **because** there was plenty of water there. And they were **coming** and were being **immersed**,

²⁴ for Yoḥanan had not yet been put into prison.

²⁵ **Then** a *dispute* arose between some of Yoḥanan's **talmidim** and the Yahuḏim about cleansing,

²⁶ and they came to Yoḥanan and said to him, "Rabbi, **He** who was with you beyond the Yardēn, to whom you have **witnessed, see, He** is immersing, and **all** are **coming to Him!**"

²⁷ Yoḥanan answered and said, "No man **is able** to **receive** any matter **unless** it is **given** to him from the **shamayim**.

28^aYou yourselves are **witnesses** for me that I said, '**I am** not ha'**Mashiach** but I am **sent** ahead of **Him**.'

29^aHe that has the bride is the bridegroom, but the friend of the bridegroom, who stands and **hears** him, **rejoices** greatly **because** of the **voice** of the bridegroom. So this **joy** of mine is **complete**.

30^aIt is **right** for **Him** to increase, but me to decrease.

31^aHe who **comes** from above is over **all**, he who is from the earth is of the earth and speaks of the earth. **He** who **comes** from **the shamayim** is over **all**.

32^aAnd what **He has seen** and **heard**, that **He witnesses**. And no one receives **His witness**.

33^aHe who receives **His witness** has set his **seal** that **Elohim** is **true**.

34^aFor **He** whom **Elohim** has **sent** speaks the **Words** of **Elohim**, for **Elohim** *does not* give the **Ruach** by measure.

35^aThe **Father** **loves** the **Son**, and has **given all** into **His hand**.

36^aHe who **believes** in the **Son** **possesses everlasting life**, but he who *does not obey* the **Son shall** not **see life**, but the *wrath* of **Elohim** remains on him."

4 ¹So when the **Master** **knew** that the Pharisees had **heard** that OWYAZL made and **immersed** more **talmidim** than Yoḥanan –

²although OWYAZL **Himself** *did not* immerse, but **His talmidim** –

³**He** left Yahudāh and went away again to Galil.

⁴And **He** had to pass through Shomeron.

⁵So **He** came to a city of Shomeron, called Shekem, **near** the piece of land Ya'aqob gave to his son Yosēph.

⁶And Ya'aqob's fountain was there. So OWYAZL, being wearied from the journey, was sitting thus at the fountain. It was about the sixth **hour**.

⁷A woman of Shomeron came to draw water. OWYAZL said to her, "**Give Me** to drink."

⁸For **His talmidim** had gone off into the city to buy food.

⁹The woman of Shomeron therefore said to **Him**, "**How** is it that **You**, being a Yahudite, **ask** a drink from me, a woman of Shomeron?" For Yahudim *do not* associate with Shomeronites.

¹⁰OWYAZL answered and said to her, "**If you knew** the gift of **Elohim**, and who it is who says to you, '**Give Me** to drink,' you would have asked **Him**, and **He** would have **given you living water**."

¹¹The woman said to **Him**, "**Master, You have** no vessel, and the well is deep. From where, then, do **You have living** water?"

¹²Are **You** greater than our father Ya'aqob, who gave us the well, and drank from it himself, and his sons, and his cattle?"

¹³OWYAZL answered and said to her, "Everyone drinking of this water **shall** thirst again,

¹⁴but **whoever** drinks of the water I give him **shall** certainly never thirst. And the water that I give I give him **shall** become in him a fountain of water springing up into **everlasting life**."

¹⁵The woman said to **Him**, "**Master**, give me this water, so that I *do not* thirst, nor **come** here to draw."

¹⁶OWYAZL said to her, "**Go, call your husband, and come here**."

¹⁷The woman answered and said, "I have no husband." OWYAZL said to her, "You have well said, 'I have no husband,'

¹⁸for you have had five husbands, and the one whom you **now** have is not your husband. **What** you have said is **true**."

¹⁹The woman said to **Him**, "**Master, I see** that **You** are a **nabi**."

²⁰"Our fathers worshipped on this mountain, but you people say that in Yerushalayim is the place where one **needs** to worship."

²¹OWYAZL said to her, "Woman, **believe Me**, the **hour is coming** when you **shall** neither on this mountain, nor in Yerushalayim, worship the **Father**."

²²"You worship what *you do not know*. **We** worship what we **know**, because the **deliverance** is of the Yahudim."

²³**But** the **hour is coming**, and **now** is, when the **true** worshippers **shall** worship the **Father in ruach and truth**, for the **Father** also does **seek** such to worship **Him**."

²⁴**Elohim** is **Spirit**, and those who worship **Him** **need** to worship **in ruach and truth**."

²⁵The woman said to **Him**, "I **know** that **Mashiach** is **coming**, the **One** who is called Anointed. **When** that **One** comes, **He shall** announce to us **all**."

²⁶OWYAZL said to her, "I who am speaking to you **am He**."

27 And upon this **His talmidim** came, and they were marveling that **He** was speaking with a woman, however, no one said, "**What** do **You** seek?" or, "**Why** do **You** speak with her?"

28 The woman then left her water-jug, and went away to the city, and said to the men,

29 "**Come, see** a Man who told me **all** that I have done. Is this not ha'**Mashiach**?"

30 They went out of the city and were **coming** to **Him**.

31 **But** in the meantime **His talmidim** were **asking Him**, saying, "Rabbi, eat."

32 And **He** said to them, "**I have food to eat of which you do not know.**"

33 **Then the talmidim** said to each other, "Did anyone bring **Him food** to eat?"

34 OWYAZL said to them, "**My food is to do the desire of Him who sent Me, and to accomplish His work.**"

35 "**Do you not say, 'There are still four months, and the harvest comes?' See, I say to you, lift up your eyes and see the fields, for they are white for harvest – already!**"

36 "**He who is reaping receives a reward and gathers fruit for everlasting life, so that both he who is sowing and he who is reaping rejoice together.**"

37 "**For in this the word is true, 'One sows and another reaps.'**"

38 "**I sent you to reap that for which you have not labored. Others have labored, and you have entered into their labors.**"

39 And many of the Shomeronites of that city **believed in Him because of the word** of the woman who **witnessed**, "He told me **all** that I have done."

40 Therefore when the Shomeronites came to **Him**, they were **asking Him** to stay with them, and **He** stayed there two days.

41 And many more **believed because of His word**.

42 And they said to the woman, "We no longer **believe because** of what you said, for we ourselves have **heard**, and we **know** that this is **truly ha'Mashiach, the Saviour** of the world."

43 And after the two days **He** left there and went to Galil.

44 For OWYAZL **Himself witnessed** that a **nabi** is without appreciation in his own country.

45 Therefore when **He** came to Galil, the Galileans received **Him**, having **seen all** that **He** had done in Yerushalayim at the **mo'ed**, for they also went to the **mo'ed**.

46 **Then OWYAZL** came again to Qanah of Galil where **He** had made the water **wine**. And there was a certain nobleman whose son was *sick* at Kephrah Nahum.

47 **When** he **heard** that OWYAZL had **come** from Yahudah into Galil, he went to **Him** and was **asking Him** to **come** down and **heal** his son, for he was about to *die*.

48 OWYAZL then said to him, "**If you people do not see signs and wonders, you do not believe at all.**"

49 The nobleman said to **Him**, "**Master, come** down before my child dies!"

50 OWYAZL said to him, "**Go, your son lives.**" And the man **believed** the **word** that OWYAZL spoke to him, and went.

51 And while he was going down, his servants met him and reported, saying, "**Your son lives!**"

52 **He** then asked from them the **hour** in which he became better, and they said to him, "Yesterday at the seventh **hour** the inflammation left him."

53 **Then** the father **knew** that it was at the **same hour** in which OWYAZL said to him, "**Your son lives.**" And he himself **believed**, and **all** his household.

54 Again this was the second **sign** OWYAZL did, when **He** had **come** from Yahudah into Galil.

5 ¹After this there was a **mo'ed** of the Yahudim, and OWYAZL went up to Yerushalayim.

²And in Yerushalayim at the Sheep *Gate* there is a pool, which is called in Hebrew, Bëyth Zatha, having five porches.

³In these were *lying* a **great** number of those who were *sick, blind, crippled, paralyzed*, waiting for the stirring of the water.

⁴For a messenger was going down at a certain **time** into the pool and was stirring the water. **Whoever** stepped in **first**, then, after the stirring of the water, became well of **whatever disease** he had.

⁵And a certain man was there who had a *sickness* thirty-eight years.

⁶**When** OWYAZL **saw** him *lying* there, and knowing that he already had been a long **time**, **He** said to him, "**Do you wish to become well?**"

⁷The *sick* man answered **Him**, "**Master**, I have no man to put me into the pool when the water is stirred, but while I am **coming**, another steps down before me."

⁸OWYAZL said to him, "**Rise, take up your bed and walk.**"

⁹And **immediately** the man became well, and he took up his bed and was walking. **Now** it was **Sabbath** on that day.

¹⁰The Yahudim therefore said to him who had been **healed**, "It is the **Sabbath**, it is not **right** for you to take up the bed."

¹¹**He** answered them, "He who made me well said to me, 'Take up your bed and **walk**.'" "

¹²Therefore they asked him, "**Who** is the Man who said to you, 'Take up your bed and walk?'" "

¹³**But** the one who was **healed** *did not know* who it was, for OWYAZL had moved away, a crowd being in that place.

¹⁴Afterward OWYAZL **found** him in the **Hēkal** and said to him, "**See**, you have been made well. *Sin no more, so that no worse matter befalls you.*"

¹⁵The man went away, and told the Yahudim that it was OWYAZL who made him well.

¹⁶And **because** of this the Yahudim persecuted OWYAZL, and were **seeking** to *kill Him*, because **He** was doing these **healings** on the **Sabbath**.

¹⁷**But** OWYAZL answered them, "**My Father works** until **now**, and I work."

¹⁸**Because** of this, then, the Yahudim were **seeking all** the more to *kill Him*, 'because not only was **He** breaking the **Sabbath**, but **He** also called **Elohim His own Father**, making **Himself** equal with **Elohim**.'

¹⁹Therefore OWYAZL responded and said to them, "**Truly, truly**, I say to you, the **Son is able** to do none at **all** by **Himself**, but only that which **He sees** the **Father** doing, **because whatever He** does, the **Son** also likewise does."

²⁰For the **Father** loves the **Son**, and shows **Him all** that **He Himself** does. And greater **works** than these **He** is going to **show Him**, in order that you marvel."

²¹For as the **Father** raises the *dead* and makes **alive**, even so the **Son** makes **alive** whom **He wishes**."

²²For the **Father** judges no one, but has **given all** the judgment to the **Son**,

²³that **all** should value the **Son** even as they value the **Father**. **He** who *does not* value the **Son** *does not* value the **Father** who **sent Him**."

²⁴**Truly, truly**, I say to you, he **who hears My word** and **believes in Him** who **sent Me** possesses **everlasting life**, and *does not come* into judgment, but, has passed from *death* into **life**."

²⁵**Truly, truly**, I say to you, the **hour is coming**, and **now** is, when the *dead shall hear* the **voice** of the **Son** of **Elohim**. And those having **heard shall live**."

²⁶For as the **Father possesses life** in **Himself**, so **He** gave also to the **Son** to **possess life** in **Himself**,

²⁷and **He** has **given Him authority** also to do judgment, **because He** is the **Son** of **Adam**."

²⁸**Do not** marvel at this, **because** the **hour is coming** in which **all** those in the tombs *shall hear His voice*,

²⁹and *shall come* forth – those who have **done good**, to the resurrection of **life**, and those who have *practiced evil* matters, to a resurrection of judgment."

³⁰Of **Myself** I am *unable* to do any matter. As I **hear**, I judge and **My** judgment is **righteous**, **because** I *do not seek* **My** own desire, but the **desire of the Father** who **sent Me**."

³¹**If** I bear **witness** of **Myself**, **My witness** is *not true*."

³²There is another who bears **witness** of **Me**, and I **know** that the **witness** which **He witnesses** of **Me** is **true**."

³³You have **sent** to Yoḥanan, and he bore **witness** to the **truth**."

³⁴**But** I *do not* receive **witness** from man, but I say this in order that you might be **saved**."

³⁵He was the **burning** and **shining** lamp, and for a while you **wished** to **rejoice** in his **light**."

³⁶**But** I have a greater **witness** than that of Yoḥanan, for the **works** that the **Father** gave **Me** to **accomplish**, the **works** that I do, bear **witness** of **Me**, that the **Father** has **sent Me**."

³⁷And the **Father** who **sent Me**, **He** bore **witness** of **Me**. You have neither **heard His voice** at any **time**, nor **seen His form**."

³⁸And *you do not* have **His Word** staying in you, **because you do not believe Him** whom **He sent**."

³⁹You **search** the **Scriptures**, **because** you *think you possess* **everlasting life** in them. And these are the ones that bear **witness** of **Me**."

⁴⁰**But** *you do not desire* to **come** to **Me** in order to **possess life**."

⁴¹I *do not* receive **esteem** from men,

⁴²but I **know** you, that *you do not have* the **love** of **Elohim** in you."

⁴³I have **come** in **My Father's Name** and *you do not receive Me*, if another **comes** in his own name, him you would receive."

⁴⁴**How** are you able to **believe**, when you are receiving **esteem** from one another, and the **esteem** that is from the only **Elohim** *you do not seek*?"

45“ **Do not think** that I **shall** accuse you to the **Father**. There is one who **accuses** you: Mosheh, in whom you have set your expectation.”

46“For if you **believed** Mosheh, you would have **believed Me**, since he **wrote** about **Me**.”

47“ **But if you do not believe** his writings, how **shall** you **believe My words**?”

6¹After this OWYAZL went away to the other side of the Sea of Galil, that is Lake Kinnereth.

2And a large crowd was **following Him**, because they **saw His signs** which **He** did on those who were *sick*.

3And OWYAZL went up on a mountain, and there **He** sat down with **His talmidim**.

4And the **Pesach** was near, the **mo'ed** of the Yahudim.

5**Then** OWYAZL, lifting up **His** eyes and **seeing** a large crowd **coming** toward **Him**, said to Philip, “**Where shall we buy bread** for them to eat?”

6And this **He** said, trying him, for **He Himself knew** what **He** would do.

7Philip answered **Him**, “Two hundred pieces of silver worth of **bread** is not sufficient for them, for **every** one of them to receive a little.”

8One of **His talmidim**, Andri, the brother of Shim'on Kěpha, said to **Him**,

9“Here is a boy who has five barley loaves and two fish, but what are these for so many?”

10And OWYAZL said, “**Make the people sit down**.” **Now** there was much grass in the place, and the men, numbering about five thousand, sat down.

11And OWYAZL took the loaves and having **given thanks He** distributed them to **the talmidim** and **the talmidim** to those sitting down. And the **same** with the fish, as much as they wished.

12 And when they were filled, **He** said to **His talmidim**, “**Gather the broken pieces that are left over**, so that none gets **wasted**.”

13So they gathered them and filled twelve baskets with broken pieces of the five barley loaves which were left over by those who had eaten.

14**Then** the men, having **seen the sign** that OWYAZL did, said, “This is **truly** the **Nabi** who is **coming** to the world.”

15**Then** OWYAZL, knowing that they were about to **come** and *seize Him*, that they might make **Him** sovereign, withdrew again to the mountain, alone by **Himself**.

16And when **evening** came, **His talmidim** went down to the sea,

17and *entering* into the boat, they were going over the sea toward Kephars Nahum. And it had already become dark, and OWYAZL had not yet **come to** them.

18And the sea was rising **because a great wind** was blowing.

19**When** they had rowed about five or six kilometers, they **saw** OWYAZL walking on the sea and **coming near** the boat, and they were *afraid*.

20And **He** said to them, “**It is I**, *do not be afraid*.”

21They **wished** therefore to take **Him** into the boat, and at once the boat was at the land where they were going.

22On the next day, the crowd that was standing on the other side of the sea **saw** that there was no other boat there **except** that one into which **His talmidim** had entered, and that OWYAZL had not entered the boat with **His talmidim**, but **His talmidim** went away alone –

23but other boats came from Kinnereth, **near** the place where they ate **bread** after the **Master** had **given thanks** –

24therefore when the crowd **saw** that OWYAZL was not there, nor **His talmidim**, they themselves also entered into the boats and came to Kephars Nahum, **seeking** OWYAZL.

25And having **found Him** on the other side of the sea, they asked **Him**, “**Rabbi**, when did **You** come here?”

26OWYAZL answered them and said, “**Truly, truly**, I say to you, you **seek Me**, not **because you saw signs**, but **because** you ate of the loaves and were satisfied.”

27“**Do not labour** for the food that is perishing but for the food that is remaining to **everlasting life**, which the **Son of Adam shall** give you, for the **Father, Elohim**, has set **His seal on Him**.”

28So they said to **Him**, “**What** should we do to **work** the **works of Elohim**?”

29OWYAZL answered and said to them, “This is the **work of Elohim**, that you **believe in Him** whom **He sent**.”

30So they said to **Him**, “**What sign** then would **You** do, so that we **see** and **believe You**? **What** would **You** do?”

31^oOur fathers ate the manna in the wilderness, as it has been **written**, 'He gave them **bread** out of the **shamayim** to eat.' "

32^oTherefore OWYAZL said to them, "**Truly, truly**, I say to you, Mosheh *did not* give you the **bread** out of the **shamayim**, but **My Father** gives you the **true bread** out of the **shamayim**."

33^oFor the **bread** of **Elohim** is **He** who **comes** down out of the **shamayim** and **gives life** to the world."

34^oSo they said to **Him**, "**Master**, give us this **bread** always."

35^oAnd OWYAZL said to them, "**I am** the **bread** of **life**. He who **comes** to **Me** *shall* not get hungry at **all**, and he who **believes** in **Me** *shall* not get thirsty at **all**."

36^o**But** I said to you that you have **seen Me**, and still *do not* **believe**."

37^o**All** that the **Father** gives **Me** *shall* **come to Me**, and the one who **comes** to **Me** I *shall* by no means *cast* out."

38^o**Because** I have **come** down out of the **shamayim**, not to do **My** own desire, but the **desire of Him** who **sent Me**."

39^oThis is the **desire of the Father** who **sent Me**, that **all He** has **given Me** I should not lose of it, but should **raise** it in the **last day**."

40^oAnd this is the **desire of Him** who **sent Me**, that everyone who sees the **Son** and **believes** in **Him** should **possess everlasting life**. And I *shall* **raise** him up in the **last day**."

41^oTherefore the Yahudim were *grumbling against* **Him**, **because He** said, "I am the **bread** which came down out of the **shamayim**."

42^oAnd they said, "Is not this OWYAZL, the son of Yosēph, whose father and mother we **know**? **How** is it then that **He** says, 'I have **come** down out of the **shamayim**?' "

43^o**Then** OWYAZL answered and said to them, "**Do not grumble** with one another."

44^oNo one is able to **come to Me** *unless* the **Father**, who **sent Me** **draws** him. And I *shall* **raise** him up in the **last day**."

45^oIt has been **written** in the **Nebi'im**, 'And they *shall* **all** be **taught** by **אֱלֹהִים**.' Everyone, then, who has **heard** from the **Father** and **learned**, **comes to Me**."

46^oNot that anyone has **seen** the **Father**, *except He* who is from **Elohim** – **He has seen** the **Father**."

47^o**Truly, truly**, I say to you, he who **believes** in **Me** **possesses everlasting life**."

48^oI am the **bread** of **life**."

49^o**Your** fathers ate the manna in the wilderness and they *died*."

50^oThis is the **bread** which **comes** down out of the **shamayim**, so that anyone might eat of it, and not *die*."

51^oI am the **living bread** which came down out of the **shamayim**. **If** anyone eats of this bread, he *shall* **live forever**. And indeed, the **bread** that I *shall* give is **My flesh**, which I *shall* give for the **life** of the world."

52^oThe Yahudim, therefore, were striving with one another, saying, "**How** is this **One** able to give us **His** *flesh* to eat?"

53^oOWYAZL therefore said to them, "**Truly, truly**, I say to you, *unless* you eat the *flesh* of the **Son** of **Adam** and drink **His** **blood**, you **possess** no **life** in yourselves."

54^oHe who eats **My** *flesh* and drinks **My** **blood** **possesses everlasting life** and I *shall* **raise** him up in the **last day**."

55^oFor **My** *flesh* is **truly** food, and **My** **blood** is **truly** drink."

56^oHe who eats **My** *flesh* and drinks **My** **blood** stays in **Me** and I in him."

57^oAs the **living Father** **sent Me**, and I **live** **because** of the **Father**, so he who feeds on **Me** *shall* **live** **because** of **Me**."

58^oThis is the **bread** which came down out of the **shamayim**, not as your fathers ate the manna and *died*. **He** who eats this **bread** *shall* **live forever**."

59^o**He** said this in a congregation, while **teaching** in Kephrah Nahum.

60^oTherefore many of **His** **talmidim** having **heard**, said, "This **word** is **hard**, who is able to **hear** it?"

61^o**But** OWYAZL knowing within **Himself** that **His** **talmidim** were *grumbling* about this, said to them, "**Does** this make you *stumble*?"

62^o**What** if you **see** the **Son** of **Adam** going up where **He** was before?"

63^oIt is the **Ruach** that gives **life**, the *flesh* *does not* profit at **all**. The **words** that I **speak** to you are **Ruach** and are **life**."

64^o**But** there are some of you who *do not* **believe**." OWYAZL **knew** from the beginning who they were who *did not* **believe**, and who would **deliver Him** up."

65^oAnd **He** said, "**Because** of this I have said to you that no one is able to **come to Me** *unless* it has been **given** to him by **My Father**."

⁶⁶From then on many of **His talmidim** withdrew and were not walking with **Him** anymore.
⁶⁷OWYAZL therefore said to the twelve, "**Do you also wish to go away?**"
⁶⁸**Then** Shim'on Kěpha answered **Him**, "**Master**, to whom *shall* we go? **You possess words of everlasting life.**"
⁶⁹"And we have **believed** and we **know** that **You** are ha'Mashiach, the **Son of the living Elohim.**"
⁷⁰OWYAZL answered them, "**Have I not chosen you, the twelve, and one of you is a devil?**"
⁷¹**He** was **now** speaking of Yahudah from Qerioth, the son of Shim'on, for he, one of the twelve, was about to **deliver Him** up.

7¹And after this OWYAZL was walking in Galil, for **He did not wish to walk** in Yahudah, **because** the Yahudim were **seeking to kill Him.**

²And the **mo'ed** of the Yahudim was near, the **Mo'ed of Sukkoth.**

³So **His** brothers said to **Him**, "Get away from here and go into Yahudah, so that **Your talmidim** also **see the works that You are doing.**"

⁴"For no one acts in **secret** while he himself seeks to be **known** openly. **If You** do these **works, show Yourself** to the world."

⁵For even **His** brothers *did not believe* in **Him.**

⁶OWYAZL therefore said to them, "**My time** has not yet come, but your **time is always** ready.

⁷"It is *impossible* for the world to *hate* you, but it *hates Me because* I bear **witness** of it, that its **works** are *wicked.*"

⁸"You go up to this **mo'ed.** I am not yet going up to this **mo'ed**, for **My time** has not yet been **filled.**"

⁹And having said this to them, **He** stayed in Galil.

¹⁰**But** when **His** brothers had gone up to the **mo'ed**, then **He** also went up, not openly, but as it were in **secret.**

¹¹The Yahudim, therefore, were **seeking Him** at the **mo'ed**, and said, "**Where is He?**"

¹²And there was much *grumbling* about **Him** among the crowd. Some were saying, "He is **good,**" but others were saying, "No, but **He** is leading the crowd *astray.*"

¹³However, no one spoke openly of **Him** for **fear** of the Yahudim.

¹⁴And about the middle of the **mo'ed** OWYAZL went up into the **Hěkal**, and **He** was **teaching.**

¹⁵And the Yahudim were marveling, saying, "**How** does this Man **know** letters, not having learned?"

¹⁶OWYAZL answered them and said, "**My teaching is not Mine but His who sent Me.**"

¹⁷"**If anyone desires to do His desire, he shall know** concerning the **teaching**, whether it is from **Elohim**, or whether I **speak from Myself.**"

¹⁸"He who speaks from himself is **seeking** his own esteem, but **He** who seeks the **esteem** of the **One who sent Him is true**, and no *unrighteousness* is in **Him.**"

¹⁹"Did not Mosheh give you the **Torah**? Yet not one of you **does** the **Torah**! **Why** do you **seek to kill Me?**"

²⁰The crowd answered and said, "You have a **demon**, who seeks to **kill You?**"

²¹OWYAZL answered and said to them, "I did one **work** and you **all** marvel."

²²"**Because** of this Mosheh has **given** you the circumcision – though it is not from Mosheh, but from the fathers – and you circumcise a man on the **Sabbath.**"

²³"**If** a man receives circumcision on the **Sabbath**, so that the **Torah** of Mosheh should not be *broken*, are you *wroth* with **Me because** I made a man entirely well on the **Sabbath?**"

²⁴"**Do not judge according to appearance, but judge with righteous judgment.**"

²⁵Therefore some of them from Yerushalayim said, "Is this not **He** whom they are **seeking to kill?**"

²⁶"And see! **He** speaks **boldly**, and they say none at **all** to **Him**. Could it be that the rulers **truly know** that this is **truly** ha'Mashiach?"

²⁷"**But** we **know** where this **One** is from. And when ha'Mashiach comes, **no one** knows where **He** is from."

²⁸OWYAZL therefore *cried out* in the **Hěkal**, **teaching** and saying, "You both **know Me**, and you **know** where I am from. I have not **come** of **Myself**, but **He who sent Me is true**, whom *you do not know.*"

²⁹"**But I know Him, because** I am from **Him** and **He sent Me.**"

³⁰So they were **seeking to seize Him**, but no one laid a **hand** on **Him**, because **His hour** had not yet come.

³¹And many of the crowd **believed** in **Him**, and said, "**When** ha'Mashiach comes, **shall He** do more **signs** than these which this **One** did?"

³²The Pharisees **heard** the crowd muttering these matters concerning **Him** and the Pharisees and the chief kōhenim **sent** officers to *seize Him*.

³³Therefore OWYʾʾL said to them, "Yet a **little while I am with you**, then I go to **Him** who **sent Me**.

³⁴"You **shall seek Me** and you **shall not find Me**, and where I am you are **unable to come**."

³⁵The Yahudim, therefore, said to themselves, "**Where is He** about to go that we **shall not find Him**? Is **He** about to go to the **Dispersion** among the **Greeks**, and to **teach the Greeks**?

³⁶**What** is this **word** which **He** said, 'You **shall seek Me** and you **shall not find Me** and where I am you are **unable to come**?' "

³⁷And on the **last day**, the **great day of the mo'ed**, OWYʾʾL stood and *cried out*, saying, "**If anyone thirsts, let him come to Me**, and **let him who believes in Me drink**."

³⁸**As the Scripture** said, **out of His innermost shall flow rivers of living water**."

³⁹And this **He** said concerning the **Ruach**, which those **believing in Him** were about to receive, for **Ruach ha' Qodesh** was not yet **given**, **because** OWYʾʾL was not yet esteemed.

⁴⁰Many from the crowd, when they **heard** the **word**, then said, "This **truly** is the **Nabi**."

⁴¹Others said, "This is ha'**Mashiach**," but others said, "Does ha'**Mashiach** then **come out** of Galil?"

⁴²Did not the **Scripture** say that ha'**Mashiach comes** from the seed of Dawid and from the village of Bēyth Lehem, where Dawid was?"

⁴³So a division came about among the people **because of Him**.

⁴⁴And some of them **wished** to take **Him**, but no one laid hands on **Him**.

⁴⁵The officers therefore came to the chief kōhenim and Pharisees. And they said to them, "**Why** did you not bring **Him**?"

⁴⁶The officers answered, "Never has any man **spoken** like this Man!"

⁴⁷The Pharisees, therefore, answered them, "Have you also been led *astray*?"

⁴⁸Has anyone of the rulers or of the Pharisees **believed** in Him?

⁴⁹**But** this crowd that *does not know* the **Torah** is **accursed**."

⁵⁰Naḳdimon - he who came to OWYʾʾL by night, being one of them - said to them,

⁵¹**Does** our **Torah judge** the man **unless** it **hears first** from him and **knows** what he is **doing**?"

⁵²They answered and said to him, "Are you also from Galil? **Search** and **see** that no **nabi** has arisen out of Galil."

⁵³And each one went to his own house.

8¹And OWYʾʾL went to the Mount of Olives.

²And at dawn **He** came again into the **Hēkal**, and **all** the people were **coming to Him**. And having sat down, **He** was **teaching** them.

³And the *scribes* and Pharisees brought to **Him** a woman **caught** in adultery. And having set her in the **midst**,

⁴they said to **Him**, "**Teacher**, this woman was **caught** in the act of adultery.

⁵And in the **Torah** Mosheh **commanded** us that such should be stoned. **What** then do **You** say?"

⁶And this they said, *trying Him*, so that they might **accuse Him**. **But** OWYʾʾL, bending down, **wrote** on the ground with the **finger**, as though **He did not hear**.

⁷**But** as they kept on questioning **Him**, **He** straightened up and said to them, "**He who is without sin among you, let him be the first to throw a stone at her**."

⁸And bending down again, **He wrote** on the ground.

⁹And when they **heard** it, being reproved by their conscience, went out one by one, beginning from the older ones until the **last**. And OWYʾʾL was left alone, and the woman standing in the middle.

¹⁰And OWYʾʾL, straightening up and **seeing** no one but the woman, said to her, "**Woman, where are those accusers of yours? Did no one condemn you?**"

¹¹And she said, "No one, **Master**." And OWYʾʾL said to her, "**Neither do I condemn you. Go and sin no more**."

¹²Therefore OWYʾʾL spoke to them again, saying, "I am the **light** of the world. **He who follows Me shall** by no means **walk in darkness**, but **possess the light of life**."

¹³The Pharisees, therefore, said to **Him**, "**You bear witness about Yourself, Your witness is not true**."

¹⁴OWYʾʾL answered and said to them, "Even if I **witness concerning Myself, My witness is true**, for I **know** where I came from and where I am going. **But you do not know** from where I come, or where I go.

¹⁵"**You judge according to the flesh, I judge no one**."

16[“]**But** even if I do judge, **My** judgment is **true**, **because** I am not alone in it, but I and the **Father** who **sent Me.**”

17[“]In *your Torah* *also*, it has been **written** that the **witness** of two men is **true.**”

18[“]I am **One** who **witnesses** concerning **Myself**, and the **Father** who **sent Me** **witnesses** concerning **Me.**”

19[“]Therefore they said to **Him**, **“Where is Your Father?”** OWYAZL answered, **“You know** neither **Me** nor **My Father.** **If you knew Me**, you would have **known My Father** *also.*”

20[“]These **words** OWYAZL spoke in the treasury, **teaching** in the **Hēkal.** And no one laid hands on **Him**, **because His hour** had not yet come.

21[“]Therefore OWYAZL said to them again, **“I am going away, and you shall seek Me** and you **shall die** in your *sin.* Where I go you are *unable* to come.”

22[“]**Then** the Yahuḏim said, **“Shall He kill Himself, because He** says, ‘Where I go you are *unable* to come?’ ”

23[“]And **He** said to them, **“You are from below, I am from above. You are of this world, I am not of this world.**

24[“]Therefore I said to you that you **shall die** in your *sins.* For if *you do not believe* that **I am He**, you **shall die** in your *sins.”*

25[“]**Then** they said to **Him**, **“Who are You?”** And OWYAZL said to them, **“Altogether that which I even say to you!”**

26[“]I have much to say and to **judge** concerning you. **But He** who **sent Me** is **true**, and what I **heard** from **Him**, these **Words** I **speak** to the **world.**”

27[“]*They did not know* that **He** spoke to them of the **Father.**

28[“]So OWYAZL said to them, **“When** you lift up the **Son** of **Adam**, then **you shall know that I am He**, and that I do none at **all** of **Myself**, but as **My Father taught Me**, these **words** I speak.”

29[“]And **He** who **sent Me** is with **Me.** The **Father** has not left **Me** alone, for I **always do** what **pleases Him.**”

30[“]As **He** was speaking these **words**, many **believed** in **Him.**

31[“]So OWYAZL said to those Yahuḏim who **believed Him**, **“If you stay in My Word**, you are **truly My talmidim**,

32[“]and **you shall know** the **truth**, and the **truth shall** make you **free.**”

33[“]They answered **Him**, **“We are the seed of Abraham**, and have been servants to no one at any **time.** **How** do you say, **‘You shall** become **free?’** ”

34[“]OWYAZL answered them, **“Truly, truly**, I say to you, *everyone* doing *sin* is a *servant of sin.*”

35[“]And the servant *does not* stay in the house **forever** – a son **stays forever.**”

36[“]If, then, the **Son** makes you **free**, you **shall be free** indeed.”

37[“]**I know** that you are the seed of **Abraham**, but you **seek to kill Me** **because My word** has no place in you.”

38[“]**I speak** what I have **seen** with **My Father**, and you *do* what you have *heard* from your *father.*”

39[“]They answered and said to **Him**, **“Abraham is our father.”** OWYAZL said to them, **“If you were Abraham’s children**, you would **do the works** of **Abraham.**”

40[“]**But now** you **seek to kill Me**, a Man who has **spoken** to you the **truth** which I **heard** from **Elohim.** **Abraham did not** do this.”

41[“]**You do the works of your father.**” **Then** they said to **Him**, **“We were not born of whoring**, we have one Father: **Elohim.**”

42[“]OWYAZL said to them, **“If Elohim** were your **Father**, you would **love Me**, for I came forth from **Elohim**, and am here. For I have not **come of Myself**, but **He sent Me.**”

43[“]**Why** do you not **know** what I say? **Because** you are *unable* to **hear My Word.**”

44[“]*You are of your father the devil,*” and the desires of your father you wish to do. He was a murderer from the beginning, and has not stood in the truth, because there is no truth in him. When he speaks the lie, he speaks of his own, for he is a liar and the father of it.

45[“]And **because** I **speak** the **truth**, you *do not* **believe Me.**

46[“]**Who** of you proves **Me wrong** concerning *sin*? **If I speak** the **truth**, **why** do you not **believe Me**?

47[“]He who is of **Elohim** **hears** the **Words** of **Elohim**, therefore you *do not* **hear** **because** you are *not* of **Elohim.**”

48[“]The Yahuḏim answered and said to **Him**, **“Do** we not say well that **You** are a Shomeronite and have a **demon?**”

49[“]OWYAZL answered, **“I do not** have a **demon**, but I value **My Father**, and you *do not* value **Me.**”

⁵⁰“And I **do not seek My** own esteem, there is **One** who is **seeking** and is judging.”

⁵¹“**Truly, truly**, I say to you, if anyone guards **My Word** he **shall** never **see death** at all.”

⁵²The Yahudim said to **Him**, “**Now** we **know** that **You** have a **demon!** **Abraham** died, and the **nebi'im**. And **You** say, ‘**If** anyone guards **My Word** he **shall** never **taste death** at all.’”

⁵³“Are **You** greater than our father **Abraham**, who died? And the **nebi'im** *died*. **Whom** do **You** make **Yourself?**”

⁵⁴OWYAZL answered, “**If I esteem Myself, My esteem** is none at all. It is **My Father** who **esteems Me**, of whom you say that **He** is your **Elohim**.”

⁵⁵“And you have not **known Him**, but I **know Him**. And if I say, ‘I **do not know Him**,’ I **shall** be like you, a **liar**. **But I do know Him** and I **guard His Word**.”

⁵⁶“Your father **Abraham** was **glad** that he should **see My day**, and he **saw** it and did rejoice.”

⁵⁷The Yahudim, therefore, said to **Him**, “**You** are not yet fifty years old, and have **You seen Abraham?**”

⁵⁸OWYAZL said to them, “**Truly, truly**, I say to you, **before Abraham** came to be, **I am**.”

⁵⁹Therefore they picked up stones to *throw* at **Him**, but OWYAZL was *hidden* and went out of the **Hēkal**, going through the **midst** of them, and so passed by.

9¹And passing by, **He saw** a man, *blind* from birth.

²And **His talmidim** asked **Him**, saying, “Rabbi, who *sinned*, this man or his parents, that he should be born *blind*?”

³OWYAZL answered, “Neither this man nor his parents *sinned*, but that the **works of Elohim** might be made manifest in him.”

⁴“It is necessary for **Me** to **work** the **works of Him** who **sent Me** while it is day – night is **coming**, when no one **is able** to work.”

⁵“While I am in the world, I am the **light** of the world.”

⁶Having said this, **He** spat on the ground and made clay with the saliva, and applied the clay to the **eyes** of the *blind* man.

⁷And **He** said to him, “**Go, wash in the pool of Shiloah**” (which means **Sent**). So he went and washed, and came seeing.

⁸Therefore the neighbours and those who **saw** him before, that he was *blind*, said, “Is not this he who was sitting and begging?”

⁹Others said, “This is he.” Others *said*, “He is like him.” He said, “I am.”

¹⁰So they said to him, “**How** were your eyes opened?”

¹¹He answered and said, “A Man called OWYAZL made clay and applied it to my eyes and said to me, ‘Go to the pool of Shiloah and wash.’ And I went and washed and I received sight.”

¹²And they said to him, “Where is **He?**” He said, “I **do not know**.”

¹³They brought to the Pharisees the one who was once *blind*.

¹⁴**Now** it was a **Sabbath** when OWYAZL made the clay and **opened** his eyes.

¹⁵Therefore the Pharisees also asked him again how he had received his sight. He said to them, “**He** put clay on my eyes, and I washed, and I **see**.”

¹⁶Therefore some of the Pharisees said, “This Man is not from **Elohim**, because **He** *does not guard* the **Sabbath**.” Others said, “**How** is a man who is a *sinner* able to do such miracles?” And there was a *division* among them.

¹⁷So they said to the *blind* one again, “**What** do you say about **Him** because **He** opened your eyes?” And he said, “**He** is a **nabi**.”

¹⁸However, the Yahudim *did not believe* concerning him, that he had been *blind* and received his sight, til they called the parents of him who had received his sight.

¹⁹And they asked them, saying, “Is this your son, who you say was born *blind*? **How** then does he **now see?**”

²⁰**His** parents answered them and said, “We **know** that this is our son, and that he was born *blind*,

²¹but how he **now** sees we *do not know*, or who opened his eyes we *do not know*. **He** is of age, **ask** him, he **shall speak** concerning himself.”

²²**His** parents said this **because** they were *afraid* of the Yahudim, for the Yahudim had already **agreed** that if anyone confessed that **He** was **Mashiach**, he should be put out of the congregation.

²³**Because** of this his parents said, “He is of age, **ask** him.”

²⁴So for the second **time** they called the man who was *blind*, and said to him, "Give **esteem** to **Elohim**, we **know** that this Man is a *sinner*."

²⁵**Then** he answered and said, "Whether **He** is a *sinner*, I *do not know*. I only **know** that I was *blind*, **now I see**."

²⁶And they asked him once more, "**What** did **He** do to you? **How** did **He** open your eyes?"

²⁷**He** answered them, "I have told you already and you *did not hear*. **Why** do you **wish** to **hear** it again? **Do** you **wish** to become **His talmidim** too?"

²⁸**Then** they *abused* him and said, "You are **His talmid**, but we are **talmidim** of Moshéh.

²⁹"We **know** that **Elohim** has **spoken** to Moshéh, but this **One**, we *do not know* where **He** is from."

³⁰The man answered and said to them, "Why, this is a wonder! *You do not know* where **He** is from, yet **He** opened my eyes!

³¹And we **know** that **Elohim** *does not hear sinners*. **But** if anyone **fears Elohim** and **does His desire**, **He** hears him.

³²From of old it has never been **heard** that anyone opened the eyes of one who was *born blind*.

³³**If** this **One** were not from **Elohim**, **He** could have done none at **all**."

³⁴They answered and said to him, "You were **completely** born in *sins* – and are you **teaching** us?" And they *cast* him out.

³⁵OWYAZL **heard** that they had *cast* him out, and when **He** had **found** him, **He** said to him, "**Do** you **believe** in the **Son of Elohim**?"

³⁶**He** answered and said, "**Who** is **He**, **Master**, that I might **believe** in Him?"

³⁷And OWYAZL said to him, "You have both **seen Him** and **He** who speaks with you **is He**."

³⁸And he said, "**Master**, I **believe**," and bowed before **Him**.

³⁹And OWYAZL said, "For judgment I have **come** into this world, that those not **seeing** might **see**, and those **seeing** might become *blind*."

⁴⁰And those of the Pharisees who were with **Him** **heard** these **words**, and said to **Him**, "Are we *blind*, too?"

⁴¹OWYAZL said to them, "**If** you were *blind*, you would have no *sin*, but **now** you say, 'We **see**,' therefore your *sin* remains."

10 ¹**Truly, truly**, I say to you, he who *does not* enter through the **door** into the sheepfold, but climbs up by another **way**, that one is a *thief* and a *robber*."

²**But** he who enters through the **door** is the shepherd of the sheep."

³The **doorkeeper** opens for him, and the sheep **hear** his **voice**. And **he** calls his own sheep by name and leads them out."

⁴And when he has brought out his own sheep, he goes before them. And the sheep **follow** him, **because they know** his **voice**."

⁵And they **shall** by no means **follow** a stranger, but **shall flee** from him, **because they do not know** the **voice** of strangers."

⁶OWYAZL used this figure of speech, but they *did not know* what **He** had been saying to them.

⁷OWYAZL therefore said to them again, "**Truly, truly**, I say to you, I am the **door** of the sheep."

⁸All who came before **Me** are **thieves** and **robbers**, but the sheep *did not hear* them."

⁹I am the **door**. **Whoever** enters through **Me**, he **shall be saved**, and **shall** go in and **shall** go out and find pasture."

¹⁰The *thief does not come except to steal*, and to *slaughter*, and to *destroy*. I have **come** that they might **possess life**, and that they might **possess** it beyond measure."

¹¹I am the **good** shepherd. The **good** shepherd lays down **His life** for the sheep."

¹²**But** the hireling, and not being a shepherd, one who *does not* own the sheep, sees the wolf **coming** and leaves the sheep and flees. And the wolf snatches the sheep and scatters them."

¹³**Now** the hireling flees **because** he is a hireling and is *not concerned* about the sheep."

¹⁴I am the **good** shepherd. And I **know Mine** and **Mine know Me**,

¹⁵even as the **Father knows Me**, and I **know the Father**. And I lay down **My life** for the sheep."

¹⁶And other sheep I have which are not of this fold – I have to bring them as well, and they **shall hear My voice**, and there **shall be one** flock, **one** shepherd."

¹⁷**Because** of this the **Father** loves **Me**, **because** I lay down **My life**, **in order** to receive it again."

¹⁸No one takes it from **Me**, but I lay it down of **Myself**. I have **authority** to lay it down, and I have **authority** to receive it again. This **command** I have received from **My Father**."

¹⁹Again there came a division among the Yahudim **because** of these **words**,
²⁰and many of them said, "**He** has a **demon** and is mad, why do you **listen to Him?**"
²¹Others said, "These are not the **words** of one possessed by a **demon**. Is a **demon** able to **open** the eyes of the *blind?*"
²²At that **time** the Hanukkah came to be in Yerushalayim, and it was winter.
²³And OWYAZL was walking in the **Hēkal**, in the porch of Shelomoh.
²⁴So the Yahudim surrounded **Him** and said to **Him**, "**How** long do **You** keep us in suspense? **If You** are ha' **Mashiach**, say to us plainly."
²⁵OWYAZL answered them, "I have told you, and *you do not believe*. The **works** that I do in **My Father's Name**, they bear **witness** concerning **Me**."
²⁶"**But** *you do not believe*, **because** you are not of **My** sheep, as I said to you."
²⁷"**My** sheep **hear My voice**, and I **know** them, and they **follow Me**."
²⁸"And I give them **everlasting life**, and they **shall** by no means ever *perish*, and no one **shall** *snatch* them out of **My hand**."
²⁹"**My Father**, who has **given** them to **Me**, is greater than **all**. And no one **is able** to *snatch* them out of **My Father's hand**."
³⁰"**I and My Father are one**."
³¹Again the Yahudim picked up stones to stone **Him**.
³²OWYAZL answered them, "Many **good works** I have **shown** you from **My Father**. **Because** of which of these **works** do you **stone Me?**"
³³The Yahudim answered **Him**, saying, "We *do not* stone **You** for a **good work**, but for *blasphemy*, and **because You**, being a Man, make **Yourself Elohim**."
³⁴OWYAZL answered them, "Is it not **written** in *your own Torah*, 'I said, "You are **Elohim?**" "
³⁵"**If He** called them **elohim**, to whom the **Word** of **Elohim** came – and it is *impossible* for the **Scripture** to be broken –
³⁶do you say of **Him** whom the **Father** qadesh and **sent** into the world, 'You are blaspheming,' **because** I said, '**I am the Son of Elohim?**' "
³⁷"**If I do not** do the **works** of **My Father**, *do not believe* Me;
³⁸but if I do, though *you do not believe Me*, **believe** the **works**, so that you **know** and **believe** that the **Father** is in **Me**, and I in **Him**."
³⁹Therefore they were **seeking** again to *seize Him*, but **He** went forth out of their **hand**,
⁴⁰and went once more to the other side of the Yardēn to the place where Yoḥanan was immersing at **first**, and there **He** stayed.
⁴¹And many came to **Him** and said, "Yoḥanan indeed did no **sign**, yet **all** that Yoḥanan said about this Man was **true**."
⁴²And many **believed** in **Him** there.

11 ¹And a certain one was *sick*, El'azar from Bēyth Anyah, the village of Miryam and her sister Martha.
²(**Now** it was Miryam who **anointed** the **Master** with perfume and wiped **His** feet with her hair, whose brother El'azar was *sick*).
³Therefore the sisters **sent** to **Him**, saying, "**Master**, **see**, he whom **You love** is *sick*,"
⁴**But** when OWYAZL **heard**, **He** said, "This *sickness* is not unto *death*, but for the **esteem** of **Elohim**, so that the **Son of Elohim** might be esteemed by it."
⁵**Now** OWYAZL **loved** Martha and her sister and El'azar.
⁶Therefore, when **He heard** that he was *sick*, then indeed **He** stayed at the place where **He** was, two more days.
⁷**Then** after this **He** said to **the talmidim**, "**Let** us go back to Yahudāh."
⁸The **talmidim** said to **Him**, "Rabbi, the Yahudim were but **now seeking** to stone **You**, and are **You** going back there?"
⁹OWYAZL answered, "Are there not twelve hours in the day? **If** anyone walks in the day, he *does not stumble*, **because** he sees the **light** of this world."
¹⁰"**But** if anyone *walks* in the night, he *stumbles*, **because** the **light** is not in him."
¹¹**He** said this, and after that **He** said to them, "Our friend El'azar has fallen asleep, but I am going there, to wake him up."
¹²Therefore **the talmidim** said to **Him**, "**Master**, if he has fallen asleep he **shall** recover."

¹³ **But** OWYAZ had **spoken** about his *death*, whereas they thought that **He** spoke of taking rest in sleep.
¹⁴ So then OWYAZ said to them plainly, "El'azar has *died*."
¹⁵ "And for your sake I am **glad** I was not there, **in order** for you to **believe**. **But** let us go to him."
¹⁶ T'oma, who is called the Twin, then said to his fellow **talmidim**, "Let us also go, so that we *die* with **Him**."
¹⁷ Therefore, when OWYAZ arrived, **He found** that he had already been four days in the tomb.
¹⁸ **Now** Bëyth Anyah was **near** Yerushalayim, about three kilometers away.
¹⁹ And many of the Yahudim had **come to** Martha and Miryam, to comfort them concerning their brother.
²⁰ Martha, then, when she **heard** that OWYAZ was **coming**, met **Him**, but Miryam was sitting in the house.
²¹ Martha, then, said to OWYAZ, "**Master**, if **You** had been here, my brother *would not have died*.
²² "**But** even **now** I **know** that **whatever** **You** might **ask** of **Elohim**, **Elohim shall** give **You**."
²³ OWYAZ said to her, "**Your brother shall** rise again."
²⁴ Martha said to **Him**, "I **know** that he **shall** rise again in the resurrection at the **last day**."
²⁵ OWYAZ said to her, "I am the resurrection and the **life**. **He** who **believes** in **Me**, though he dies, he **shall live**."
²⁶ "And everyone that is **living** and **believing** in **Me shall** never **die** at **all**. **Do** you **believe** this?"
²⁷ She said to **Him**, "Yea, **Master**, I **believe** that **You** are ha'Mashiach, the **Son of Elohim**, who is **coming** into the world."
²⁸ And having said this she went away and called her sister Miryam secretly, saying, "The **Teacher** is here and calls you."
²⁹ **When** she **heard**, she rose up **quickly** and came to **Him**.
³⁰ And OWYAZ had not yet **come** into the village, but was in the place where Martha met **Him**.
³¹ Therefore the Yahudim who were with her in the house, and were comforting her, when they **saw** that Miryam rose up **quickly** and went out, **followed** her, saying, "She is going to the tomb to *weep* there."
³² Miryam, therefore, when she came where OWYAZ was, and **saw Him**, she fell down at **His** feet, saying to **Him**, "**Master**, if **You** had been here, my brother *would not have died*."
³³ OWYAZ, therefore, when **He saw** her *weeping*, and the Yahudim who came with her *weeping*, **He** groaned in the ruach and was *troubled*,
³⁴ and said, "**Where have you laid him?**" They said to **Him**, "**Master, come and see**."
³⁵ OWYAZ wept.
³⁶ The Yahudim therefore said, "See how **He loved Him!**"
³⁷ And some of them said, "Was this **One**, who opened the eyes of the *blind*, not also able to prevent this one from dying?"
³⁸ OWYAZ, therefore, again groaning in **Himself**, came to the tomb. **Now** it was a cave, and a stone lay *against* it.
³⁹ OWYAZ said, "**Take away the stone**." Martha, the sister of him who had died, said to **Him**, "**Master**, already he smells, for it is four days."
⁴⁰ OWYAZ said to her, "**Did I not say to you, that if you believe, you shall see the esteem of Elohim?**"
⁴¹ So they took away the stone where the *dead* man was laid. And OWYAZ lifted up **His** eyes and said, "**Father, I thank You that You have heard Me**."
⁴² "And I **know** that **You always hear Me**, but **because** of the crowd standing by I said this, **in order** that they **believe** that **You sent Me**."
⁴³ And when **He** had said this, **He** cried with a loud **voice**, "El'azar, **come out!**"
⁴⁴ And he who died came out *bound* feet and hands with wrappings, and his face was wrapped with a cloth. OWYAZ said to them, "**Loosen him, and let him go**."
⁴⁵ Therefore many of the Yahudim who had **come to** Miryam, and had **seen** what OWYAZ did, **believed** in **Him**.
⁴⁶ **But** some of them went away to the Pharisees and told them what OWYAZ did.
⁴⁷ So the chief kōhenim and the Pharisees gathered a council and said, "**What shall** we do? **Because** this Man does many **signs**.
⁴⁸ "**If** we let **Him** alone like this, they **all** shall **believe** in **Him**, and the Romans **shall come** and take away from us both our place and nation."
⁴⁹ And one of them, Qayapha, being kōhen ha'gadol that year, said to them, "You **know naught**,
⁵⁰ neither do you consider that it is better for us that one man *die* for the people than that the entire nation should *perish*."

⁵¹ **But** he *did not* say this from himself, but being kōhen ha'gadol that year he prophesied that OWYAZL was about to *die* for the nation,

⁵² and not for the nation only, but to **gather together** into one the children of Elohim who were *scattered* abroad.

⁵³ So from that day on they *plotted* to **kill Him**.

⁵⁴ OWYAZL therefore no longer went openly among the Yahudim, but went from there into the country **near** the wilderness, to a city called Ephrayim, and remained there with **His talmidim**.

⁵⁵ **Now** the **Pesach** of the Yahudim was near, and many went from the country up to Yerushalayim before the **Pesach**, to set themselves apart.

⁵⁶ And so they were **seeking** OWYAZL, and spoke among one another, standing in the **Hēkal**, "**What** do you *think*? Is **He** not **coming** to the **mo'ed** at **all**?"

⁵⁷ And both the chief kōhenim and the Pharisees had **given a command**, that if anyone **knew** where **He** was, he should disclose it, **in order** for them to *seize* **Him**.

12 ¹ Accordingly OWYAZL, six days before the **Pesach**, came to Bēyth Anyah, where El'azar was, who had died, whom **He raised** from the *dead*.

² So they made **Him** a supper there, and Martha **served**, while El'azar was one of those who sat at the table with **Him**.

³ **Then** Miryam took a pound of costly perfume of nard, **anointed** the feet of OWYAZL, and wiped **His** feet with her hair. And the house was filled with the fragrance of the perfume.

⁴ **Then** one of **His talmidim**, Yahudah from Qerioth, son of Shim'on, who was about to **deliver Him** up, said,

⁵ **Why** was this perfume not sold for three hundred pieces of silver and **given** to the *poor*?"

⁶ And he said this, not **because** he was concerned about the *poor*, but **because** he was a *thief*, and had the bag, and he used to take what was put in it.

⁷ OWYAZL then said, "**Let her alone, she has kept this for the day of My burial.**"

⁸ **For the poor you have with you always, but Me you do not have always.**"

⁹ **Then** a **great** crowd of the Yahudim **learned** that **He** was there. And they came, not on account of OWYAZL only, but also to **see** El'azar, whom **He** had **raised** from the *dead*.

¹⁰ And the chief kōhenim **resolved** to *kill* El'azar as well,

¹¹ **because** on account of him many of the Yahudim went away and **believed** in OWYAZL.

¹² On the next day a **great** crowd who had **come to** the **mo'ed**, when they **heard** that OWYAZL was **coming** to Yerushalayim,

¹³ took the branches of palm trees and went out to meet **Him**, and were crying out, "Hoshia-na! **Blessed is He who is coming** in the **Name** of AZAZL, the **Sovereign** of Yisra'el!"

¹⁴ And OWYAZL, having **found** a young donkey, sat on it, as it has been **written**:

¹⁵ "**Do not fear**, daughter of Tsiyon, **see**, your Sovereign is **coming**, sitting on the colt of a donkey."

¹⁶ At **first His talmidim did not understand** this. **But** when OWYAZL was esteemed, then they **remembered** that this was **written** about **Him** and that they had done this to **Him**.

¹⁷ Therefore the crowd, who were with **Him** when **He** called El'azar out of his tomb and **raised** him from the *dead*, were bearing **witness**.

¹⁸ On account of this the crowd also met **Him**, **because** they **heard** that **He** had done this **sign**.

¹⁹ The Pharisees then said among themselves, "You **see** how you are getting **nowhere** at **all**. Look, the world has gone after **Him!**"

²⁰ And there were certain Greeks among those **coming** up to worship at the **mo'ed**.

²¹ These then came to Philip, who was from Bēyth Tsaïda of Galil, and were **asking** him, saying, "**Master, we wish to see OWYAZL.**"

²² Philip came and told Andri, and in turn Andri and Philip told OWYAZL.

²³ And OWYAZL answered them, saying, "**The hour has come for the Son of Adam to be esteemed.**"

²⁴ "**Truly, truly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone. But if it dies, it bears much fruit.**"

²⁵ "He who loves his **life shall** lose it, and he who *hates* his **life** in this world **shall preserve** it for **everlasting life.**"

²⁶ "**If anyone serves Me, let him follow Me. And where I am, there My servant also shall be. If anyone serves Me, the Father shall value him.**"

27²⁷ **Now I Myself** am *troubled*, and what *shall* I say? **'Father, save Me** from this **hour?** *But* for this **reason** I came to this **hour.**"

28²⁸ **Father, esteem Your Name.** *Then* a **voice** came from the shamayim, "I have both **esteemed** it and **shall esteem** it again."

29²⁹ So the crowd who stood by and **heard** it were saying there had been thunder. Others said, "A messenger has **spoken** to **Him.**"

30³⁰ OWYAZL answered and said, "This **voice** *did not come* because of **Me**, but for your sake."

31³¹ **Now** is the judgment of this world, **now** the ruler of this world **shall be cast** out."

32³² **And I**, if I am lifted up from the earth, **shall draw** *all men* unto **Myself.**"

33³³ This **He** said, signifying by what *death* **He** was about to *die*.

34³⁴ The crowd answered **Him**, "We have **heard** out of the **Torah** that ha'**Mashiach** remains **forever**. And how do **You** say, 'The **Son** of Adam has to be lifted up?' **Who** is this **Son** of Adam?"

35³⁵ OWYAZL, therefore, said to them, "Yet **a little while** the **light** is with you. **Walk** while you have the **light**, lest *darkness* overtake you. And he who walks in *darkness* **does not know where** he is going."

36³⁶ **While** you have the **light, believe** in the **light**, so that you become sons of **light.**" These **words** OWYAZL spoke, and went off and was *hidden* from them.

37³⁷ **But** though **He** had done so many **signs** before them, they *did not believe* in **Him**,

38³⁸ that the **word** of Yeshayahu the **nabi** might be filled, which he spoke, "AYAZL, who has **believed** our report? And to whom has the arm of AYAZL been **revealed?**"

39³⁹ **Because** of this they were *unable to believe*, **because** again Yeshayahu said:

40⁴⁰ "He has *blinded their eyes* and *hardened their heart*, so that they should *not see with their eyes* and **understand** with their **heart**, and **turn**, and I should **heal** them."

41⁴¹ Yeshayahu said this when he **saw His esteem** and spoke of **Him**.

42⁴² Still, even among the rulers many did **believe** in **Him**, but **because** of the Pharisees they *did not confess Him*, lest they should be put out of the congregation,

43⁴³ for they **loved** the **praise** of men more than the **praise** of **Elohim**.

44⁴⁴ **Then** OWYAZL *cried out* and said, "He who **believes** in **Me**, **believes** not in **Me** but in **Him** who **sent Me.**"

45⁴⁵ **And** he who sees **Me** sees **Him** who **sent Me.**"

46⁴⁶ I have **come** as a **light** into the world, so that no one who **believes** in **Me** should stay in *darkness*.

47⁴⁷ **And** if anyone hears My Words but *does not watch* over them, I *do not judge* him. For I *did not come* to **judge** the world but to **save** the world."

48⁴⁸ He who *rejects Me*, and *does not receive My Words*, has one who judges him: **the Word** that I have **spoken shall judge** him in the **last day.**"

49⁴⁹ **Because** I spoke not from **Myself**, but the **Father** who **sent Me** has **given Me** a **command, what** I should **say** and **what** I should **speak.**"

50⁵⁰ **And** I **know** that **His command** is **everlasting life**. Therefore, **whatever** I speak, as the **Father** has said to **Me**, so I speak."

13¹³ ¹And before the **Mo'ed** of the **Pesach**, OWYAZL knowing that **His hour** had **come** that **He** should move out of this world unto the **Father**, having **loved His** own who were in the world, **He loved** them to **the end**.

²And supper taking place, the *devil* having already put it into the **heart** of Yahudah from Qerioth, son of Shim'on, to **deliver Him** up,

³OWYAZL, **knowing** that the **Father** had **given all** into **His** hands, and that **He** had **come** from **Elohim** and was going to **Elohim**,

⁴rose from supper and laid aside **His** garments, and having taken a towel, **He** girded **Himself**.

⁵After that **He** put water into a basin and began to wash the feet of **the talmidim**, and to wipe them with the towel with which **He** was girded.

⁶And so **He** came to Shim'on Këpha, and he said to **Him**, "**Master**, do **You** wash my feet?"

⁷OWYAZL answered and said to him, "**You do not know** what I am doing **now**, but **you shall know** after this."

⁸Këpha said to **Him**, "By no means **shall You** wash my feet, ever!" OWYAZL answered him, "**If I do not wash you, you have no part with Me.**"

⁹Shim'on Këpha said to **Him**, "**Master**, not my feet only, but also my hands and my head!"

¹⁰OWYʼAʼL said to him, "He who has had a bath *does not* need to wash, **except** his feet, but is **clean** altogether. And you are **clean**, but not **all** of you."

¹¹For **He knew** who would **deliver Him** up, so **He** said, "You are not **all clean**."

¹²So when **He** had washed their feet and taken **His** garments, and sat down again, **He** said to them, "**Do** you **know** what I have **done** to you?"

¹³"You **call** me **Teacher** and **Master**, and you say well, for I am."

¹⁴"**Then** if I, **Master** and **Teacher**, have washed your feet, you also ought to wash one another's feet."

¹⁵"For I gave you an **example**, that you should do as I have done to you."

¹⁶"**Truly, truly**, I say to you, a servant is not greater than his master, nor is an emissary greater than he who **sent** him."

¹⁷"**If** you **know** these **teachings**, **blessed** are you **if** you **do** them."

¹⁸"I *do not* **speak** concerning **all** of you. I **know** whom I have **chosen**, but that the **Scripture** might be **filled**, '**He** who eats **bread** with **Me** has lifted up his **heel against Me**.' "

¹⁹"**Now** I say to you, before it takes place, that when it does take place, you **shall believe** that I am.

²⁰"**Truly, truly**, I say to you, he who receives **whomever** I send, receives **Me**. And he who **receives Me**, receives **Him** who **sent Me**."

²¹**When** OWYʼAʼL had said this **He** was *troubled* in ruach, and **witnessed** and said, "**Truly, truly**, I say to you, one of you **shall deliver Me** up."

²²The **talmidim** looked at one another, **doubting** of whom **He** spoke.

²³And one of **His talmidim**, whom OWYʼAʼL **loved**, was reclining on the bosom of OWYʼAʼL.

²⁴Shim'on Kēpha then motioned to him to **ask** who it was of whom **He** spoke.

²⁵And leaning back on the breast of OWYʼAʼL he said to **Him**, "**Master**, who is it?"

²⁶OWYʼAʼL answered, "**It is he** to whom I **shall** give a piece of **bread** when I have dipped it." And having dipped the bread, **He** gave it to Yahudāh from Qerioth, son of Shim'on.

²⁷And after the piece of bread, Satan entered into him. OWYʼAʼL, therefore, said to him, "**What** you do, do **quickly**."

²⁸**But** no one at the table **knew** why **He** said this to him,

²⁹for some were supposing, **because** Yahudāh had the bag, that OWYʼAʼL was saying to him, "Buy what we need for the **mo'ed**," or that he should give somewhat to the *poor*.

³⁰So, having received the piece of bread, he then went out straightaway, and it was night.

³¹When, therefore, he went out, OWYʼAʼL said, "**Now** the **Son** of **Adam** has been esteemed, and **Elohim** has been esteemed in **Him**."

³²"**If Elohim** has been esteemed in **Him**, **Elohim shall** also **esteem Him** in **Himself**, and straightaway **esteem Him**."

³³"Little children, yet **a little while I am with you**. You **shall seek Me**, and as I said to the Yahudim, 'Where I am going, you are *unable* to come,' I **now** also say to you."

³⁴"**A renewed command** I give to you, that you **love** one another, as I have **loved** you, that you also **love** one another."

³⁵"By this **shall all know** that you are **My talmidim**, if you have **love** for one another."

³⁶Shim'on Kēpha said to **Him**, "**Master**, where are **You** going?" OWYʼAʼL answered him, "Where I am going you are *unable* to **follow Me now**, but afterwards you **shall follow Me**."

³⁷Kēpha said to **Him**, "**Master**, why am I *unable* to **follow You now**? I **shall lay** down my **life** for **You**."

³⁸OWYʼAʼL answered him, "**Shall** you lay down your **life** for **Me**? **Truly, truly**, I say to you, the cock **shall** not crow at **all** until you have **denied Me three times**."

14 ¹"**Let** not your **heart** be *troubled*. **Believe** in **Elohim**, **believe** also in **Me**."

²"In **My Father's** house are many staying places. And if not, I would have told you. I go to **prepare** a place for you."

³"And if I go and **prepare** a place for you, I **shall come** again and receive you to **Myself**, that where I am, you might be too."

⁴"And where I go you **know**, and the **way** you **know**."

⁵T'oma said to **Him**, "**Master**, we *do not* **know** where **You** are going, and **how** are we able to **know** the **way**?"

⁶OWYʼAʼL said to him, "**I am** the **Way** and the **Truth** and the **Life**. No one **comes** to the **Father** **except** through **Me**."

7^a **If** you had **known Me**, you would have **known My Father** too. From **now** on you **know Him**, and have **seen**."

8^b Philip said to **Him**, "**Master, show** us the **Father**, and it is enough for us."

9^c OWYAZ said to him, "Have I been with you so long and you have not **known Me**, Philip? **He** who has **seen Me** has **seen the Father**, and how do you say, 'Show us the Father?'"

10^d **Do** you not **believe** that I am in the **Father** and the **Father** is in **Me**? The **words** that I **speak** to you I **do not speak** from **Myself**. **But** the **Father** who stays in **Me** does **His works**."

11^e **Believe Me** that I am in the **Father** and the **Father** in **Me**, otherwise **believe Me because** of the **works** themselves."

12^f **Truly, truly**, I say to you, he who **believes in Me**, the **works** that I do he **shall** do also. And greater **works** than these he **shall** do, **because** I go to **My Father**."

13^g And **whatever** you **ask** in **My Name**, that I **shall** do, **in order** that the **Father** might be **esteemed** in the **Son**."

14^h **If** you **ask whatever** in **My Name**, I **shall** do it."

15ⁱ **If** you **love Me**, you **shall** guard **My commands**."

16^j And I **shall** ask the **Father**, and **He shall** give you **another Helper**, to stay with you **forever** –

17 the **Ruach** of the **Truth**, whom the world is **unable** to receive, **because** it **does not see Him** or **know Him**. **But** you **know Him**, for **He** stays with you and **shall be** in you."

18^k I **shall** not leave you orphans – I am **coming** to you."

19^l Yet **a little while**, and the world no longer sees **Me**, but you **shall see Me**, **because** I **live**, and you **shall live**."

20^m In that day you **shall know that I am** in **My Father**, and you in **Me**, and I in you."

21ⁿ He who **possesses My commands** and guards them, it is he who loves **Me**. And he who loves **Me shall be loved** by **My Father** and I **shall love** him and manifest **Myself** to him."

22^o Yahudah – not the one from Qerioth – said to **Him**, "**Master**, what has **come** about that **You** are about to manifest **Yourself** to us, and not to the world?"

23^p OWYAZ answered him, "**If** anyone loves **Me**, he **shall guard My Word**. **My Father shall love** him, and **We shall come** to him and make **Our** stay with him."

24^q He who **does not love Me** **does not guard My Words**. And the **Word** which you **hear** is **not Mine** **but of the Father Who sent Me**."

25^r These **Words** I have **spoken** to you while still with you."

26^s **But** the **Helper, Ruach** ha'Qodesh, whom the **Father shall** send in **My Name**, **He shall teach** you **all**, and **remind** you of **all** that **I said** to you."

27^t Peace I leave with you – **My peace** I give to you. I **do not** give to you as the world gives. **Do not** let your **heart** be **troubled**, neither **let it be afraid**."

28^u You **heard** that I said to you, '**I am** going away and I am **coming** to you.' **If** you did **love Me**, you would have rejoiced that I said, '**I am** going to the **Father**,' for **My Father** is greater than I."

29^v And **now** I have told you before it takes place, that when it does take place, you **shall believe**."

30^w I **shall** no longer talk much with you, for the ruler of this world is **coming**, and he **possesses** none at **all** in **Me**,

31^x but, **in order** for the world **to know** that I **love** the **Father**, and that as the **Father commanded Me**, so I am doing. Rise up, let us go from here."

15 "I am the **true vine**, and **My Father** is the gardener. "

2^a Every branch in **Me** that bears no **fruit He** takes away. And **every** branch that bears **fruit He** prunes, so that it bears more **fruit**."

3^b You are already **clean** **because** of the **Word** which I have **spoken** to you."

4^c Stay in **Me** and I stay in you. As the branch is **unable** to bear **fruit** of itself, **unless** it stays in the vine, so neither you, **unless** you stay in **Me**."

5^d I am the **vine**, you are the branches. **He** who stays in **Me**, and I in him, he bears much **fruit**. **Because** **without Me** you are able to do **naught**!"

6^e **If** anyone **does not** stay in **Me**, he is **thrown** away as a branch and dries up. And they **gather** them and **throw** them into the **fire**, and they are **burned**."

7^f **If** you stay in **Me**, and **My Words** stay in you, you **shall ask whatever** you **wish**, and it **shall be** done for you."

8^a In this **My Father** is esteemed, that you bear much **fruit**, and you **shall be My** talmidim."

9^a As the **Father** has **loved Me**, I have also **loved** you. Stay in **My love**."

10^a **If** you **guard My commands**, you **shall** stay in **My love**, even as I have **guarded My Father's commands** and stay in **His love**."

11^a These **words** I have **spoken** to you, so that **My joy** might be in you, and that your **joy** might be **complete**."

12^a This is **My command**, that you **love** one another, as I have **loved** you."

13^a No one has greater **love** than this: that one should lay down his **life** for his friends."

14^a You are **My** friends if you **do whatever** I **command** you."

15^a No longer do I **call** you servants, for a servant *does not know* what his master is doing. **But** I have called you friends, for **all teachings** which I **heard** from **My Father** I **have made known** to you."

16^a You *did not* choose **Me**, but I **chose** you and **appointed** you that you should go and bear **fruit**, and that your **fruit** should remain, so that **whatever** you **ask** the **Father in My Name** He *might* give you."

17^a These **words** I **command** you, so that you **love** one another."

18^a **If** the world *hates* you, you **know** that it *hated Me* before it *hated* you."

19^a **If** you were of the world, the world would **love** its own. **But because** you are not of the world, but I **chose** you out of the world, for that **reason** the world *hates* you."

20^a **Remember** the **word** that I said to you, 'A servant is not greater than his **Master**.' **If** they *persecuted Me*, they **shall persecute** you too. **If** they have **guarded My Word**, they would **guard** yours too."

21^a **But all** this they **shall** do to you **because of My Name**, **because** they *do not know Him* who **sent Me**."

22^a **If** I had not **come** and **spoken** to them, they would have no *sin*, but **now** they have no excuse for *their sin*."

23^a He who *hates Me* *hates My Father* as well."

24^a **If** I *did not* do among them the **works** which no one else did, they would have no *sin*. **But now** they have both **seen** and have *hated* both **Me** and **My Father**,

25^a but that the **word** might be **filled** which was **written** in their **Torah**, 'They *hated Me* without a **cause**.'" **But** all this they **shall** do to you **because of My Name**, **because** they *do not know Him* who **sent Me**."

26^a And when the **Helper** comes, whom **I shall send** to you from the **Father**, the **Ruach** of the **Truth**, Who **comes** from the **Father**, He **shall** bear **witness of Me**,

27^a but you also bear **witness**, **because** you have been with **Me** from the beginning."

16 "These **words** I have **spoken** to you, so that *you do not stumble*."

2^a They **shall** put you out of the congregations, but an **hour** is **coming** when everyone who *kills* you **shall think** he is rendering service to **Elohim**."

3^a And this they **shall** do to you **because** they *did not know* the **Father**, nor **Me**."

4^a **But** I have said these **words** to you, so that when the **hour comes** you **remember** that I told them to you. And these **words** I *did not* say to you at the beginning, for I was with you."

5^a **But now** I go away to **Him** who **sent Me**, and not one of you asks **Me**, 'Where are **You** going?' "

6^a **But because** I have said these **words** to you, grief has filled your **heart**."

7^a **But** I say the **truth** to you. It is better for you that I go away, for if I *do not* go away, the **Helper shall not come** to you at **all**, but if I go, **I shall send Him** to you."

8^a And having come, He **shall** reprove the world concerning *sin*, and concerning **righteousness**, and concerning judgment –

9^a concerning *sin* **because** they *do not believe* in **Me**,

10^a concerning **righteousness** **because** I go to **My Father** and you **see Me** no more,

11^a concerning judgment **because** the ruler of this world is judged."

12^a I still have many **words** to say to you, but you are not able to bear them *now*."

13^a But when He comes, the **Ruach** of the **Truth**, He **shall** guide you into **all the truth**. For He **shall not speak** from **Himself**, but **whatever He hears He shall** speak, and He **shall announce** to you what is to **come**."

14^a He **shall esteem Me** for He **shall** take of what is **Mine** and **announce** it to you.

15^a **All** that the **Father** has is **Mine**. That is why I said that He takes from what is **Mine** and **announces** it to you.

16^a A *little* while, and *you do not see Me*, and again a *little* while, and you **shall see Me**."

¹⁷Therefore some of **His talmidim** said to one another, "**What** is this that **He** says to us, 'A *little* while, and *you do not see Me*, and again a *little while* and you *shall see Me*,' and, 'because I am going to the Father?' "

¹⁸So they said, "**What** is this that **He** says, 'A *little* while?' We *do not know* what **He** is saying."

¹⁹וַיִּשְׂאֵל, therefore, **knew** that they were *wishing* to **ask Him**, and **He** said to them, "Are you **asking** one another about what I said, 'A *little* while, and *you do not see Me*, and again a *little while*, and you *shall see Me*?' "

²⁰"**Truly, truly**, I say to you that you *shall weep* and lament, but the world *shall rejoice*. And you *shall be grieved*, but your grief *shall* become joy."

²¹"The woman has grief when she is in labour, **because** her **hour** has come, but as soon as she has **given** birth to the child, she no longer **remembers** the *affliction*, for **joy** that a man was born into the world."

²²"And you, therefore, have grief **now**, but **I shall see** you again and your **heart shall rejoice**, and no one takes your **joy** away from you."

²³"And in that day you *shall ask Me* none at all. **Truly, truly**, I say to you, *whatever* you **ask** the **Father in My Name He shall** give you."

²⁴"Until **now** you have asked naught in **My Name**. **Ask** and you *shall receive*, in order that your **joy** might be **complete**."

²⁵These **words** I have **spoken** to you in figures of speech, but an **hour** is **coming** when I *shall* no longer **speak** to you in figures of speech, but I *shall declare* the **Father** plainly to you."

²⁶"In that day you *shall ask* in **My Name**, and I *do not* say to you that I *shall* pray the **Father** on your behalf,

²⁷for the **Father Himself** does **love** you, **because** you have **loved Me**, and have **believed** that I came forth from **Elohim**."

²⁸"I came forth from the **Father** and have **come** into the world. Again, I leave the world and go to the **Father**."

²⁹**His talmidim** said to **Him**, "**See, now You** are speaking plainly and not using figure of speech!

³⁰**Now** we **know** that **You know all** and have no need that anyone should question **You**. By this we **believe** that **You** came forth from **Elohim**."

³¹וַיִּשְׂאֵל answered them, "**Do you now believe?**"

³²"**See**, an **hour** is **coming** and has **now** come, that you are *scattered*, each to his own and leave **Me** alone. Yet I am not alone **because** the **Father** is with **Me**."

³³These **words** I have **spoken** to you, that in **Me** you might have peace. In the world you have *pressure*, but take courage, **I have overcome** the **world**."

17 ¹וַיִּשְׂאֵל said these **words**, and lifted up **His** eyes to the shamayim, and said, "Father, the **hour** has come. Esteem **Your Son**, so that **Your Son** also might **esteem You**,

²as **You have given Him authority** over all *flesh*, that **He** should give **everlasting life** to all whom **You have given Him**."

³And this is **everlasting life**, that they should **know You**, the only **true Elohim**, and וַיִּשְׂאֵל **Mashiach** whom **You have sent**.

⁴I have esteemed **You** on the earth, having **accomplished** the **work You have given Me** that I should do.

⁵And **now**, **esteem Me** with **Yourself, Father**, with the **esteem** which I had with **You** before the world was."

⁶I have **revealed Your Name** to the men whom **You** gave **Me** out of the world. They were **Yours**, and **You** gave them to **Me**, and they have **guarded Your Word**."

⁷"**Now** they have **come to know** that **all You** gave to **Me**, is from **You**."

⁸**Because** the **Words** which **You** gave to **Me**, I have **given** to them. And they have received them, and have **truly known** that I came forth from **You**, and they **believed** that **You sent Me**."

⁹I pray for them. I *do not* pray for the world but for those whom **You have given Me**, for they are **Yours**."

¹⁰And **all Mine** are **Yours**, and **Yours** are **Mine**, and I have been esteemed in them."

¹¹And I am no more in the world, but these are in the world, and I **come to You**. **Qodesh Father**, **guard** them in **Your Name** which **You have given Me**, so that they might be one, as **We** are."

12^o **When** I was with them in the world, I was **guarding** them in **Your Name** which **You have given Me**, and I watched over them, and not one of them *perished* **except** the son of **destruction**, that the **Scripture** might be **filled**."

13^o **Now I come to You**. And I **speak** these **words** in the world, so that they have **My joy completed** in them."

14^o I have **given** them **Your word**, and the world *hated* them **because** they are not of the world, as I am not of the world."

15^o I *do not* pray that **You** should take them out of the world, but that **You** keep them from the *wicked one*."

16^o They are not of the world, as I am not of the world."

17^o Set them apart in **Your truth** – **Your Word is truth**."

18^o As **You sent Me** into the world, I also **sent** them into the world."

19^o And for them I qadosh **Myself**, so that they too might be qadosh in **truth**."

20^o And I *do not* pray for these alone, but also for those **believing** in **Me** through their **word**,

21 so that they **all** might be one, as **You, Father**, are in **Me**, and I in **You**, so that they too might be one in **Us**, so that the world might **believe** that **You have sent Me**."

22^o And the **esteem** which **You** gave **Me** I have **given** them, so that they might be one as **We are one**,

23 I in them, and **You** in **Me**, so that they might be **perfected** into one, so that the world **knows** that **You have sent Me**, and have **loved** them as **You have loved Me**."

24^o Father, I desire that those whom **You have given Me**, might be with **Me** where I am, so that they **see My esteem** which **You have given Me**, **because You loved Me** before the foundation of the world."

25^o O **righteous Father**, indeed the world *did not know You*, but I **knew You**, and these **knew** that **You sent Me**."

26^o **And I have made Your Name known to them**, and **shall make it known**, so that the love with which **You loved Me** might be in them, and **I in them**."

18¹ Having said these **words**, OWYAZ went out with **His talmidim** beyond the Qidron torrent, where there was a garden, into which **He** and **His talmidim** entered.

2 And Yahudāh, who **delivered Him** up, also **knew** the place, **because** OWYAZ often met there with **His talmidim**.

3 Yahudāh, then, having received the company of soldiers, and officers from the chief kōhenim and Pharisees, came there with lanterns, and torches, and weapons.

4 OWYAZ, then, knowing **all** that would **come** upon **Him**, went forward and said to them, "**Whom do you seek?**"

5 They answered **Him**, "OWYAZ of Natsareth." OWYAZ said to them, "**I am**." And Yahudāh, who **delivered Him** up, was also standing with them.

6 When, therefore, **He** said to them, "**I am**," they drew back and fell to the ground.

7 Once more **He** asked them, "**Whom do you seek?**" And they said, "OWYAZ of Natsareth."

8 OWYAZ answered, "**I said to you that I am**. If, then, **you seek Me**, allow these to go,"

9 **in order** that the **word** might be filled which **He** spoke, "Of those whom **You have given Me**, I have *lost* none."

10 **Then** Shim'on Kēpha, having a *sword*, drew it and *struck* kōhenim ha'gadols servant, and *cut off* his **right ear**. And the servant's name was Meleḵ.

11 **Then** OWYAZ said to Kēpha, "Put your *sword* into the sheath. **Shall I not drink the cup** which **My Father has given Me?**"

12 **Then** the company of soldiers and the commander and the officers of the Yahudim *seized* OWYAZ and *bound Him*,

13 and they led **Him** away to Ḥanan **first**, for he was the father-in-law of Qayapha who was kōhen ha'gadol that year.

14 **Now** Qayapha was the one who gave counsel to the Yahudim that it was better that one man should *die* for the people.

15 And Shim'on Kēpha **followed** OWYAZ, with another **talmid**, and that **talmid** was **known** to the kōhen ha'gadol, and went with OWYAZ into the courtyard of kōhen ha'gadol.

16 **But** Kēpha was standing outside at the **door**. So the other **talmid**, who was **known** to kōhen ha'gadol, went out and spoke to her who kept the **door**, and brought Kēpha in.

¹⁷ **Then** the servant girl who kept the **door** said to Kěpha, "Are you also one of this **Man's talmidim**?"
He said, "I am not."

¹⁸ And the servants and officers who had made a *fire* of coals stood there, **because** it was cold, and they warmed themselves. And Kěpha was standing with them and warming himself.

¹⁹ Then kōhen ha'gadol asked OWYʼʼL about **His talmidim** and **His teaching**.

²⁰ OWYʼʼL answered him, "I spoke openly to the world. I **always taught** in the congregation and in the **Hěkal**, where the Yahudim **always** meet, and I spoke no **word in secret**."

²¹ "**Why** do you **ask Me**? **Ask** those who have **heard Me** what I said to them. **See**, they **know** what I said."

²² And when **He** had said this, one of the officers who stood by *slapped* OWYʼʼL in the face, saying, "**Do** You answer kōhen ha'gadol this **way**?"

²³ OWYʼʼL answered him, "**If I have spoken evilly**, bear **witness** of the *evil*, but if well, why do you **strike Me**?"

²⁴ **Then** Hanan **sent Him** bound to the kōhen ha'gadol, Qayapha.

²⁵ And Shim'on Kěpha was standing and warming himself. **Then** they said to him, "**Are** you also one of **His talmidim**?" **He** *denied* it and said, "I am not!"

²⁶ One of the servants of the kōhen ha'gadol, a relative of the one whose ear Kěpha *cut* off, said, "Did I not **see** you in the garden with Him?"

²⁷ **Then** Kěpha again *denied* it, and **immediately** a cock crowed.

²⁸ **Then** they led OWYʼʼL from Qayapha to the palace, and it was early. And they themselves *did not* go into the palace, lest they should be *defiled*, but that they might eat the **Pesach**.

²⁹ Pilate, therefore, came out to them and said, "**What accusation** do you bring *against* this Man?"

³⁰ They answered and said to him, "**If He** were not an *evil-doer*, we *would not* have **delivered Him** up to you."

³¹ **Then** Pilate said to them, "You take **Him** and **judge Him** according to your law." The Yahudim said to him, "It is not **right** for us to put anyone to *death*,"

³² **in order** that the **Word** of OWYʼʼL might be filled which **He** spoke, signifying by what *death He* was about to *die*.

³³ **Then** Pilate went back into the palace, and called OWYʼʼL, and said to **Him**, "Are **You** the **Sovereign** of the Yahudim?"

³⁴ OWYʼʼL answered him, "**Do** you say this from yourself, or did others talk to you about **Me**?"

³⁵ Pilate answered, "Am I a Yahudite? **Your** own nation and the chief kōhenim have **delivered You** to me. **What** did **You** do?"

³⁶ OWYʼʼL answered, "**My reign** is not of this world. **If My reign** were of this world, **My servants** would fight, so that I should not be **delivered** to the Yahudim. **But now My reign** is not from here."

³⁷ **Then** Pilate said to **Him**, "**You** are a sovereign, then?" OWYʼʼL answered, "**You** say it, **because I** am a Sovereign. For this I was born, and for this I have **come** into the world, that I should bear **witness** to the **truth**. Everyone who is of the **truth** hears **My voice**."

³⁸ Pilate said to **Him**, "**What** is **truth**?" And when he had said this, he went out again to the Yahudim, and said to them, "I find *no guilt* in **Him**."

³⁹ "**But** you have a habit that I **shall** release someone to you at the **Pesach**. **Do** you **wish**, then, that I release to you the **Sovereign** of the Yahudim?"

⁴⁰ **Then** they **all** *shouted* again, saying, "Not this **One**, but Barabba!" And Barabba was a **robber**.

19 ¹Then, therefore, Pilate took OWYʼʼL and *flogged Him*.

² And the soldiers plaited a crown of thorns and placed it on **His** head, and they put a purple **robe** on **Him**,

³ and came to **Him** and said, "Greetings, **Sovereign** of the Yahudim!" And they *slapped Him* in the face.

⁴ And Pilate went outside again, and said to them, "**See**, I am bringing **Him** out to you, to let you **know** that I find *no guilt* in **Him**."

⁵ **Then** OWYʼʼL came outside, wearing the crown of thorns and the purple robe. And Pilate said to them, "See the Man!"

⁶ So when the chief kōhenim and officers **saw Him**, they shouted, saying, "Impale! Impale!" Pilate said to them, "**You** take **Him** and impale **Him**, for I find *no guilt* in **Him**."

⁷ The Yahudim answered him, "We have a **law**, and **according** to our **law He** ought to *die*, for **He** has made **Himself** the **Son** of **Elohim**."

⁸ So when Pilate **heard** this **word**, he was more *afraid*,

⁹and went back into the palace, and asked OWYAZL, "Where are You from?" But OWYAZL gave him no answer.

¹⁰Then Pilate said to Him, "Do You not speak to me? Do You not know that I possess authority to impale You, and I possess authority to release You?"

¹¹OWYAZL answered, "You would possess no authority against Me if it were not given you from above. Because of this, he who delivered Me to you has greater sin."

¹²From then on Pilate was seeking to release Him, but the Yahudim shouted, saying, "If you release this One, you are not Caesar's friend. Everyone who makes himself a sovereign, does speak against Caesar."

¹³Therefore, when Pilate heard these words, he brought OWYAZL out and sat down in the judgment seat in a place that is called Pavement, but in Hebrew, Gabbatha.

¹⁴And it was the Preparation Day of the Pesach week, and about the sixth hour. And he said to the Yahudim, "See your Sovereign!"

¹⁵But they shouted, "Away, away, impale Him!" Pilate said to them, "Shall I impale your Sovereign?" The chief kohenim answered, "We have no sovereign except Caesar!"

¹⁶At that time, then, he delivered Him to them to be impaled. And they took OWYAZL and led Him away.

¹⁷And bearing His stake, He went out to the so-called Place of a Skull, which is called in Hebrew, Golgotha,

¹⁸where they impaled Him, and two others with Him, one on this side and one on that side, and OWYAZL in the middle.

¹⁹And Pilate wrote a title too, and put it on the stake, and it was written:

OWYAZL OF NATSARETH, THE SOVEREIGN OF THE YAHUDIM.

²⁰Many of the Yahudim therefore read this title, for the place where OWYAZL was impaled was near the city, and it was written in Hebrew, in Greek, in Roman.

²¹So the chief kohenim of the Yahudim said to Pilate, "Do not write, 'The Sovereign of the Yahudim,' but, 'He said, 'I am the Sovereign of the Yahudim.'"

²²Pilate answered, "What I have written, I have written."

²³Then the soldiers, when they had impaled OWYAZL, took His outer garments and made four parts, to each soldier a part, and the inner garment. But the inner garment was without seam, woven from the top in one piece.

²⁴So they said to each other, "Let us not tear it, but cast lots for it – whose it shall be," in order that the Scripture might be filled which says, "They divided My garments among them, and for My clothing they cast lots." The soldiers therefore indeed did this.

²⁵And by the stake of OWYAZL stood His mother, and His mother's sister, Miryam the wife of Qlophah, and Miryam from Maḡdala.

²⁶Then OWYAZL, seeing His mother and the talmid whom He loved standing by, He said to His mother, "Woman, see your son!"

²⁷Then to the talmid He said, "See, your mother!" And from that hour that talmid took her to his own home.

²⁸After this, OWYAZL, knowing that all had been accomplished, in order that the Scripture might be accomplished, said, "I thirst!"

²⁹A bowl of sour wine stood there, and they filled a sponge with sour wine, put it on hyssop, and held it to His mouth.

³⁰So when OWYAZL took the sour wine He said, "It has been accomplished!" And bowing His head, He gave up His ruach.

³¹Therefore, since it was the Preparation Day, that the bodies should not remain on the stake on the Sabbath – for that Sabbath was a high one – the Yahudim asked Pilate to have their legs broken and that they be taken away.

³²Therefore the soldiers came and broke the legs of the first, and of the other who was impaled with Him,

³³but when they came to OWYAZL and saw that He was already dead, they did not break His legs.

³⁴But one of the soldiers pierced His side with a spear, and instantly blood and water came out.

³⁵And he who has seen has witnessed, and his witness is true. And he knows that he is speaking the truth, in order that you might believe.

³⁶For this took place in order for the Scripture to be filled: "Not one of His bones shall be broken."

³⁷And again another Scripture says, "They shall look on Him whom they pierced."

³⁸And after this, Yosēph of Ramathayim, being a talmid of OWYAZL, but secretly, for fear of the Yahudim, asked Pilate that he might take the body of OWYAZL, and Pilate gave permission. Therefore he came and took the body of OWYAZL.

³⁹And Naḳdimon, who at **first** came to OWYʾʾL by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds.

⁴⁰**Then** they took the body of OWYʾʾL, and *bound* it in linen wrappings with the spices, as was the habit of the Yahuḳim for burial.

⁴¹And at the place where **He** was impaled there was a garden, and in the garden a **fresh** tomb in which no one had yet been laid.

⁴²There, then, **because** of the **Preparation** Day of the Yahuḳim, they laid OWYʾʾL, **because** the tomb was **near**.

20 And on the **first day of** the week Miryam from Maḡdala came early to the tomb, while it was still dark, and **saw** that the stone had been removed from the tomb.

²So she ran and came to Shim'on Kěpha, and to the other **talmid** whom OWYʾʾL **loved**, and said to them, "They have taken the **Master** out of the tomb, and we *do not know* where they laid **Him**."

³**Then** Kěpha and the other **talmid** went out and they were going to the tomb,

⁴and the two were running together, but the other **talmid** outran Kěpha and came to the tomb **first**.

⁵And stooping down he **saw** the linen wrappings *lying*, but he *did not* go in.

⁶**Then** Shim'on Kěpha came, **following** him, and went into the tomb. And he **saw** the linen wrappings *lying*,

⁷and the cloth which had been on **His** head, not *lying* with the linen wrappings, but folded up in a place by itself.

⁸So, then, the other **talmid**, who came to the tomb **first**, also went in. And he **saw** and **believed**.

⁹For they *did not* yet **know** the **Scripture**, that **He** has to rise again from the *dead*.

¹⁰Therefore **the talmidim** went away again, by themselves.

¹¹**But** Miryam was standing outside by the tomb *weeping*. **Then** as she wept, she stooped down to the tomb,

¹²and **saw** two messengers in white sitting, one at the head and the other at the feet, where the body of OWYʾʾL had been laid.

¹³And they said to her, "Woman, why do you weep?" She said to them, "**Because** they took away my **Master**, and I *do not know* where they laid **Him**."

¹⁴And having said this, she turned around and **saw** OWYʾʾL standing, but she *did not know* that it was OWYʾʾL.

¹⁵OWYʾʾL said to her, "Woman, why do you weep? **Whom** do you seek?" Thinking **He** was the gardener, she said to **Him**, "**Master**, if **You** have carried **Him** away, say to me where **You** put **Him**, and I *shall* take **Him** away."

¹⁶OWYʾʾL said to her, "**Miryam!**" She turned and said to **Him**, "Rabboni!" (which means **Teacher**).

¹⁷OWYʾʾL said to her, "**Do not hold on to Me**, for I have not yet ascended to **My Father**. **But** go to **My** brothers and say to them, '**I am ascending to My Father and your Father and to My Elohim and your Elohim.**'"

¹⁸Miryam from Maḡdala came **announcing** to **the talmidim** that she had **seen** the **Master**, and that **He** had told her this.

¹⁹**When** therefore it was **evening** on that day, the **first day of** the week, and when the **doors** were shut where **the talmidim** met, for **fear** of the Yahuḳim, OWYʾʾL came and stood in the **midst**, and said to them, "**Peace to you.**"

²⁰And having said this, **He** showed them **His** hands and **His** side. The **talmidim** therefore rejoiced when they **saw** the **Master**.

²¹**Then** OWYʾʾL said to them again, "**Peace to you! As the Father has sent Me, I also send you.**"

²²And having said this, **He** breathed on them and said to them, "**Receive Ruach ha'Qodesh.**"

²³"**If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they have been retained.**"

²⁴**But** T'oma, called the Twin, one of the twelve, was not with them when OWYʾʾL came,

²⁵so the other **talmidim** said to him, "We have **seen** the **Master**." **But** he said to them, "Unless I **see** in **His** hands the mark of the nails, and put my **finger** into the imprint of the nails, and put my **hand** into **His** side, I *shall* by no means **believe**."

²⁶And after eight days **His talmidim** were again inside, and T'oma with them. OWYʾʾL came, the **doors** having been shut, and **He** stood in the **midst**, and said, "**Peace to you!**"

²⁷ **Then He** said to T'oma, "Bring your **finger** here, and **see My** hands. Bring your **hand** and put it into **My** side – and **do not be unbelieving, but believing.**"

²⁸ And T'oma answered and said to **Him**, "My **Master** and my **Elohim!**"

²⁹ OWYAZL said to him, "T'oma, **because you have seen Me, you have believed. Blessed** are those who **have not seen and have believed.**"

³⁰ There were indeed many other **signs** that OWYAZL did in the presence of **His talmidim**, which are not **written** in this **book**,

³¹ but these have been **written** so that you **believe** that OWYAZL is ha'Mashiach, the **Son of Elohim**, and that, **believing**, you might **possess life** in **His Name**.

21 ¹ After this OWYAZL manifested **Himself** again to **the talmidim** at the Sea of Kinnereth, and **He** manifested this way:

² Shim'on Kěpha, and T'oma called the Twin, and Nethaně'1 of Qanah in Galil, the sons of Zabđai, and two others of **His talmidim** were together.

³ Shim'on Kěpha said to them, "I am going to fish." They said to him, "We are also **coming** with you." They went out and **immediately** entered into the boat. And that night they **caught** none at **all**.

⁴ **But** when it became early morning, OWYAZL stood on the beach. However, **the talmidim did not know** that it was OWYAZL.

⁵ **Then** OWYAZL said to them, "**Children, have you any food?**" They answered **Him**, "No."

⁶ And **He** said to them, "**Throw the net on the right side of the boat, and you shall find.**" So they threw, and they were no longer able to draw it in **because** of the large number of **fish**.

⁷ That **talmid** whom OWYAZL **loved** then said to Kěpha, "It is the **Master!**" **Then** Shim'on Kěpha, **hearing** that it was the **Master**, put on his outer garment – for he was stripped – and plunged into the sea.

⁸ And the other **talmidim** came in the *little* boat – for they were not far from land, but about two hundred cubits – *dragging* the *net* with fish.

⁹ So when they had **come to** land, they **saw** a *fire* of coals there, and **fish** laid on it and **bread**.

¹⁰ OWYAZL said to them, "**Bring some of the fish which you have now caught.**"

¹¹ Shim'on Kěpha went up and *dragged* the *net* to land, filled with one hundred and fifty-three big **fish**. And though there were so many, the *net* was not broken.

¹² OWYAZL said to them, "**Come, have breakfast.**" And not one of **the talmidim** had the courage to **ask Him**, "**Who are You?**" **knowing** that it was the **Master**.

¹³ OWYAZL came and took the **bread** and gave it to them and the **same** with the fish.

¹⁴ This was **now** the **third time** OWYAZL was manifested to **His talmidim** after **He** was **raised** from the *dead*.

¹⁵ When, therefore, they had eaten breakfast, OWYAZL said to Shim'on Kěpha, "**Shim'on, son of Yonah, do you love Me more than these?**" **He** said to **Him**, "Yea, **Master, You know** that I **love You.**" **He** said to him, "**Feed My lambs.**"

¹⁶ **He** said to him again, the **second time**, "**Shim'on, son of Yonah, do you love Me?**" **He** said to **Him**, "Yea, **Master, You know** that I **love You.**" **He** said to him, "**Shepherd My sheep.**"

¹⁷ **He** said to him the **third time**, "**Shim'on, son of Yonah, do you love Me?**" Kěpha was sad **because He** said to him the **third time**, "**Do you love Me?**" And he said to **Him**, "**Master, You know all, You know** that I **love You.**" OWYAZL said to him, "**Feed My sheep.**"

¹⁸ "**Truly, truly, I say to you, when you were younger you girded yourself and walked where you wished, but when you are old you shall stretch out your hands, and another shall gird you and bring you where you do not wish.**"

¹⁹ **Now** this **He** said, signifying by what *death* he would **esteem Elohim**. And having said this, **He** said to him, "**Follow Me.**"

²⁰ And Kěpha, turning around, **saw the talmid** whom OWYAZL **loved following**, who also had leaned on **His** breast at the supper, and said, "**Master, who is the one who is delivering You up?**"

²¹ Seeing him, Kěpha said to OWYAZL, "**But Master, what about this one?**"

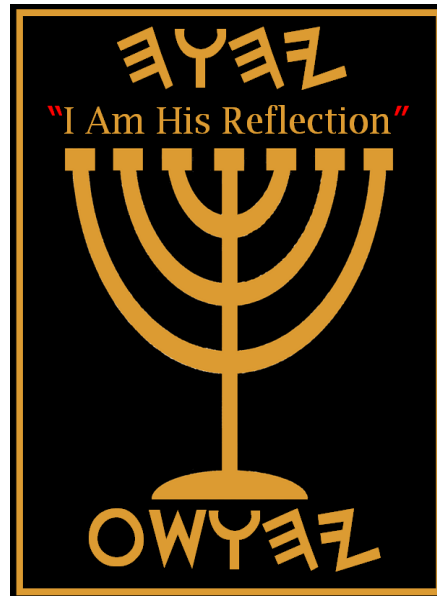
²² OWYAZL said to him, "**If I wish him to remain till I come, what is that to you? You follow Me.**"

²³ Therefore this **word** went out among the brothers that this **talmid would not die**. However, OWYAZL **did not say** to him that he *would not die*, but, "**If I desire him to remain until I come, what is it to you?**"

²⁴This is **the talmid** who bears **witness** about these matters, and **wrote** these matters. And we **know** that his **witness** is **true**.

²⁵**Now** there is much else that **OWYאז** did. **If every** one of them were **written** down, I *think* that the world itself *would not* contain the **written books**. "**So-Be-It**"

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GLOSSARY of WORDS USED

Favor = Favour

Gadol^{H1419} = High, Distinguished of Men

Hēkal^{H1964} = Temple

Kōhen^{H3548} = Priest (single)

Kōhenim = Priests (plural more than 1, a group of)

Kōhen ha'gadol = the high Priest

Chief Kōhenim = Chief Priest, in English it needs to be understood as a "Chief of Priests" (as in many priest)

Mashiach^{H4899} = Messiah (not a Christ or Christos)

ha'Mashiach = the Messiah (not a "the Christ" or a "the Christos")

Mo'ed^{H4150} = Festival, Set Feast, Appointed Season

Nabi^{H530} = Prophet (single), an inspired man, speaker

Nebi'im = Prophets (plural more than 1, a group of), inspired men, speakers

Nebi'im = The Prophets, The second of the three Yahudim divisions of the **TaNaKh**

Pesach^{H6453} = Pesah, Passover

Qadesh – Set-apart (sanctified, consecrated)

Qodesh^{H6944} – Set-apart (holy, devout)

Ruach^{H7307} = Ruah, Spirit

Ruach^{H7307} ha'Qodesh^{H6944} = Ruah ha'Qodesh, Set-apart Spirit, Holy Spirit/Hagios^{G40} Pneuma^{G4151}

Shamayim^{H8064} = heaven, heavens, heavenly

"So-Be-It"^{H543} = Amen

Talmid^{H8527} = Taught-one, Disciple, A Scholar (single)

Talmidim = Taught-ones, Disciples (plural)